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Muhammad the Prophet and Arabia In Search of Muhammad Sayings of Muhammad The Fascinating Story of Muhammad Muhammad : The Messenger of God Constructing the Image of Muhammad in Europe The Life of Muhammad Faces of Muhammad Images of Muhammad Al-Hadith: Sayings of the Prophet Muhammad Muhammad's Mission THE BOOK OF MUHAMMAD The Life and Work of Muhammad The Prophet Muhammad A Concise Guide to the Life of Muhammad Muhammad's Military Expeditions The Life of Muhammad (with Urdu Translation) Volume 1 The Life of Muhammad The Life of Muhammad The Biography of Muhammad Uri Rubin Clinton Bennett Ahmad Shameem Sayyid Muhammad Rizvi Avinoam Shalem □ Abd al-Malik Ibn Hishām John Tolan Tarif Khalidi Prophet Muhammad Tilman Nagel Mehru Jaffer Yahiya Emerick Stephen Burge Ayman S. Ibrahim Ayman S. Ibrahim Ahmad Shameem Muhammad Husayn Haykal □ Abd al-Malik Ibn Hishām Gregor Schoeler

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*Stephen Burge Ayman S. Ibrahim Ayman S. Ibrahim Ahmad Shameem Muhammad Husayn Haykal [Abd al-Malik Ibn Hishām  
Gregor Schoeler*

this volume comprises articles dealing with qur anic and post qur anic aspects of the prophet muhammad s image and religious environment the pieces in the first section analyse muhammad s prophecy as reflected in the qur an and the post qur anic sources of sirat muhammad s biography tafsir qur an exegesis ta rikh historiography and hadith muslim tradition they reveal aspects of the manner in which the post qur anic sources have elaborated on the relatively modest qur anic image of muhammad for polemical needs as well as due to natural admiration for the prophet of islam articles in the second section study muhammad s prophetic experience by concentrating on specific events in muhammad s life further light can be shed on the post qur anic image of muhammad as developed by the muslims of the first islamic era the articles that comprise the third section look at muhammad s arabia specifically the traditions about mecca and the ka ba as well as at the pre islamic arabian roots of some qur anic and post qur anic ideas and rituals including the pre islamic sacred status of the ka ba in relation to that of jerusalem

this study explores different understandings of the prophet to understand why his name memory and example are universally revered by muslims

ali sina a great expert of islam wrote about this book this is a great book i read the first thirty pages and i could not stop this book must be translated in all languages and become available to all narrating the story in the gripping way of a good novel it tells about muhammad his believer and unbeliever tribal relatives the qur an and the arabian society of the period as truthfully and originally as the oldest arab records make it possible it does not fail to shock and surprise when one finds that during his twenty three years of apostolate muhammad arranged for banditry raids secret assassinations ransom taking kidnappings slave trading ethnic cleansing inter tribal wars and murderous expeditions of these raids the number of well recorded and documented discussed by the

Qur'an itself is thirty eight Muhammad personally took part in twenty seven raids and battles in nine of which he was directly engaged in killing these were the battles of Badr Uhud Ahzaab Hunayn and Ta'if the massacres of the Qurayza and the Khyber Jews the surprise raid on the Mustalaq and the occupation of Mecca history tells us that many kings started as bandits and came to rule vast territories if Muhammad had claimed that he was a king one could place him amongst the greatest of kings but the surprise lies in his claim that he was God's most favourite and final prophet if prophets were to kill and plunder sell slaves hold captives for ransom allow rape of slave women and develop systems of extortion how does one differentiate between a godly man and a king

This text briefly introduces the personality of Muhammad it describes his birth upbringing family it then goes on to cover the prophetic mission of Muhammad his migration to Medina the process of establishing an Islamic community it also explores the various encounters interactions he had in battles treaties which were forged his final pilgrimage more

The volume represents a significant contribution to the complex history of the conceptualization and pictorialization of the prophet Muhammad in the West it gives a rapid and though deep overview of the history of the making of an image of the prophet Muhammad in Europe and thus reflects the whole history of the making of the image of Islam in the Latin West from the early medieval times till the 19th century the book also provides the reader with ready access to the most recent scholarship concerning the image of Muhammad in Europe in the form of comprehensive footnotes provided throughout the text and an extensive bibliography

Sirat Rasul Allah life of the messenger of God or al Sirat al Nabawiyah prophetic biography is the Arabic term used for the various traditional Muslim biographies of Muhammad from which most historical information about his life and the early period of Islam is derived Ibn Ishaq's Sirat Rasul Allah is the earliest surviving traditional biography and was written just over 100 years after Muhammad's death it survives in the later editions of Ibn Hisham and al Tabari the translator used Ibn Hisham's abridgement and

also included many additions and variants found in the writings of early authors the book thus presents in english practically all that is known of the life of the prophet in the introduction the translator discusses the character of the sira in the light of the opinion of early arabian scholars noting especially the difficulties of the poetry as the earliest monument of arabian prose literature the sira remains a work of the first importance

heretic and impostor or reformer and statesman the contradictory western visions of muhammad in european culture muhammad has been vilified as a heretic an impostor and a pagan idol but these aren t the only images of the prophet of islam that emerge from western history commentators have also portrayed muhammad as a visionary reformer and an inspirational leader statesman and lawgiver in faces of muhammad john tolan provides a comprehensive history of these changing complex and contradictory visions starting from the earliest calls to the faithful to join the crusades against the saracens he traces the evolution of western conceptions of muhammad through the reformation the enlightenment and the nineteenth and twentieth centuries and up to the present day faces of muhammad reveals a lengthy tradition of positive portrayals of muhammad that many will find surprising to reformation polemicists the spread of islam attested to the corruption of the established church and prompted them to depict muhammad as a champion of reform in revolutionary england writers on both sides of the conflict drew parallels between muhammad and oliver cromwell asking whether the prophet was a rebel against legitimate authority or the bringer of a new and just order voltaire first saw muhammad as an archetypal religious fanatic but later claimed him as an enemy of superstition to napoleon he was simply a role model a brilliant general orator and leader the book shows that muhammad wears so many faces in the west because he has always acted as a mirror for its writers their portrayals revealing more about their own concerns than the historical realities of the founder of islam

from one of today s leading muslim scholars this compelling look at how the prophet muhammad has been portrayed throughout the centuries offers a fascinating history of the diversity of islamic cultures and beliefs the prophet muhammad has been revered

for more than fifteen centuries today one in five people throughout the world calls for daily praises and blessings upon him and holds him up as a model of virtue in images of muhammad tarif khalidi examines the ways muhammad has been depicted and revered from the immediate aftermath of his death to the present day with scholarly authority khalidi explores how the biography of muhammad has been constructed reconstructed and utilized in various islamic cultures and traces the influences that have shaped his image including the profound effect of negative perceptions promulgated by the west as he describes the great variety of islamic beliefs and practices khalidi illuminates the values and ideas shared by the sunni shia and sufi sects as well as the differences among them providing western readers with a clear objective perspective on the current conflicts within the muslim world as well as their global repercussions from the hardcover edition

knowledge of ahadith is essential in an effort to understand islam they contain rules and regulations when implemented would give cause to a better understanding of everyday life this is applicable to the individual of a society and also to the society as a whole the messages within the ahadith are for the benefit of both individual and society among many missions of the prophet peace be upon him one was to set a pattern of conduct the conduct of the last messenger peace be upon him can be found in the voluminous sahihs we should make an attempt to abide by these rules it is unnecessary to mention that research of islam is beyond the scope of a single individual a task unattainable in a man s lifetime not to say impossible to narrow my scope i had decided to restrict myself to ahadith even this is a large area of study within islam i decided on making a small collection of ahadith this decision resulted in a minor project that essentially consisted of reading diverse islamic literature and reading different aspects of islam i could of course have bought one of many voluminous compilations of ahadith but i was convinced that i would learn more by finding and compiling them myself and indeed it has been a most fruitful experience during the compilation i was becoming aware of the meaning and importance of ahadith and soon realised that others too could benefit from this compilation with this in mind i was determined to share this collection with my fellow muslims all ahadith in this collection have been so to say copied from my

source a every hadith is followed by the arabic source it can be found in e g bukhari muslim along with the source i have written it from e g sayings of muhammad by prof ghazi ahmad if the reader feels uncertain about a particular hadith she he can easily trace it to my source all the footnotes in the ahadith are not my insertions but the author s of my sources the titles which are given to the ahadith are also titles found in my source they too are not my insertions the same applies for brackets or found within some ahadith these comments do not apply to the titles marked as introduction and introduction to ahadith the ahadith are all randomly compiled the ahadith have been written down as i have encountered them in relevant literature since i have used different literature there have come cases where two authors use the same title e i marriage hence the title will appear twice this is not to be regarded as a misprint there is no personal preference as to the choice of authors i have obtained them from libraries and the local mosques a problem which was encountered was when two authors wrote on the same subject matter but from different sahihs both sahihs had their own wordings but giving the same meaning i have tried to keep these sort of ahadith to a minimal as i wished to have as many diverse topics as possible faith knowledge marriage sex divorce rights of wives husbands and hospitality are a couple of areas covered in this compilation i have to the very best of my abilities tried to be as careful as possible when writing from the source this in order not to endanger the real meaning of the ahadith nor to give cause to misinterpretations as far as spellings are concerned i have thoroughly checked it the spellings of arabic names and places have been written exactly as i have encountered them in the source one of my sources hayaat ul muslimen written by mohammad ashraf ali thanvi has consistently used the term rasulullah when addressing prophet mohammad peace be upon him the arabic term sallallahu alayhi wasallam has also been used throughout the book for the ease of non muslim readers i have replaced the arabic rasulullah by muhammad and sallallahu alayhi wasallam by may the blessings and peace of allah be upon him i have treated similarly the terms radiallahu anhu and radiallahu anha they have been replaced by allah be pleased with him and allah be pleased with her i have used the term peace be upon him throughout the compilation as most authors have used similar attributes the same author has also mentioned the narrators arabic names for most ahadith i have done likewise

combining vast erudition with a refusal to bow before the political pressures of the day muhammad s mission religion politics and power at the birth of islam by professor tilman nagel one of the world s leading authorities on islam is an introduction to three inseparable topics the life of muhammad 570 632 ce the composition of the koran and the birth of islam while accessible to a general audience it will also be of great interest to specialists since it is the first english translation of professor nagel s attempt to summarize a lifetime of research on these topics the introduction chapters 1 2 and appendix 1 provide essential historical background on the arab tribal system and muhammad s position within that system the political situation in pre islamic arabia the history of mecca and pre islamic arabian religions chapters 3 5 cover the beginnings of the revelations that muhammad claimed to be receiving from allah paying special attention to the influence on muhammad of the hanifs a group of pre islamic pagan monotheists attested in the earliest islamic sources the hanifs claimed to trace their religion back to the putative original monotheism of abraham from which they claimed jews and christians had deviated by among other things abandoning animal sacrifice chapter 6 explains how muhammad s religious message included a thinly veiled claim to have the right to political power over mecca a claim that exacerbated tensions with his own clan and led eventually to his expulsion from mecca as recounted in chapter 7 chapters 8 10 describe the impact of the hijra on the evolution of islam seeing himself as the true heir to abraham and the prophets who followed him muhammad would demand allegiance from jews and christians as recounted in sura 2 and other medinan suras he would initiate a war against mecca not in self defense but in order to gain control over the kaaba the central hanif shrine and the new qibla or direction of prayer for the muslims the muslim victory at the battle of badr in 624 would help to shape a new ideal of a militarized religiosity in which those who waged war under muhammad s command would attain the rank of true believers while those converts who refused to make hijra and to fight for muhammad were relegated to the lower rank of mere muslims as suras 8 and 49 make clear muhammad s war against mecca alienated many of his medinan followers the ansar the refusal of the jews to convert to islam combined with the close connection of the jews to the ansar led muhammad to make war on the jews as well as the meccans the surrender of mecca in 630 chapter 11 did not lead to the end of war for the aggressiveness and

military success of muhammad s movement had made it attractive to a slew of new converts whose desire for booty had to be placated sura 9 promulgated near the end of muhammad s life served as a broad declaration of war against polytheists jews and christians chapter 12 describes the evolution of islam late in muhammad s life into a religious warriors movement that sought to extend the rule of islam over the entire inhabited world chapter 13 covers the final pilgrimage and death of muhammad while chapters 14 20 describe the development of islamic dogma surrounding the figure of muhammad and its implications for politics in the islamic world and interfaith relations with non muslims up till the present day the book concludes with appendices in which nagel summarizes the state of scholarship regarding the life of muhammad appendix 2 and the tensions between competing varieties of muslim recollection of muhammad appendix 3 muhammad s mission religion politics and power at the birth of islam is an erudite and authoritative guide to events of world historical importance by a scholar who has spent a lifetime mastering the primary sources documenting the birth of islam

muhammad is the prophet the messenger of god but for the vast majority of people outside the islamic faith he remains a mystery and myths and misconceptions about him abound born in a time of moral despondency and despair muhammad spent his entire life trying to transcend human pettiness searching for absolute values the meaning of life and what it meant to be a human being the book of muhammad recounts this journey muhammad s early struggles to bring his message to the people in mecca the revelation his flight to medina and the establishment of islam and an ideal city state there and his triumphant return to mecca mehru jaffer s own search to understand the teachings of islam inform this lucid yet profound retelling of the life of one of the most mesmerizing figures to walk this earth thereby making his teachings and spiritual significance accessible to all in this short biography mehru jaffer presents muhammad as an extraordinary prophet and leader a man of god who succeeded in uniting all of arabia through his new faith and exerted enormous influence over centuries of human history in her detailed introduction to the book she also examines why the fundamental tenet of his teachings that to be a good human being is to be kind compassionate and charitable is



particularly relevant in our troubled times today

given the current prominence of islam it has become more important than ever that westerners and muslims gain an accurate look at who muhammad was and what he stood for provides a fascinating picture of both muhammad and the world in which he lived rather than settling in to the comfortable life of a merchant muhammad had a vision of himself bringing the message of the one god to his idolatrous people coverage includes the claim to prophethood muhammad s teachings and his first converts the muslim flight to medina muhammad s battles and the eventual bloodless muslim conquest of mecca muhammad s political victory in the arabian peninsula and wars with byzantium and persia the death of muhammad and the ways in which his message lived beyond him and muhammad s place in history his role in muslim theology and cosmology the ways he is viewed in different muslim sects and regions and the influence of muhammad today in islamic movements both peaceful and fundamentalist

i b tauris in association with the institute of ismaili studies prophets serve as intermediaries between the human and divine worlds granting them a special status in history across diverse religions and cultures for muslims the prophet muhammad 570 632 ce represents the culmination of the line of monotheistic prophets including abraham moses and jesus in his own lifetime muhammad overcame opposition and brought reforms firmly establishing a thriving community of believers which would become a major world civilisation today the prophet s life and actions continue to inspire the muslims worldwide the prophet muhammad presents an illuminating portrait of muhammad in his capacity as god s messenger and an exemplary figure to muslims revealing the challenges and triumphs of prophecy stephen burge examines how prophets have inspired faith communities relationship with the divine and one another in doing so this engaging account elucidates the enduring influence of prophecy and the profound legacy of the prophet muhammad

an expert in the study of islam answers thirty important questions about muhammad offering a clear and concise guide to his life

and religious significance this companion volume to the author s a concise guide to the quran answers many of the key questions non muslims have about muhammad reveals the importance of muhammad for christian muslim and jewish muslim interfaith relations and examines muslim and non muslim primary sources this introductory guide is written for anyone with little to no knowledge of islam who wants to learn about muslims their beliefs and their prophet

the arabic muslim literature on muhammad s maghazi is bountiful since this book focuses on muhammad s maghazi a survey of this literature is important not only to establish the centrality of the topic in islamic thought but also to relay the uniqueness and contribution of this book to that end in this chapter i will first explore that which classical muslim narrators wrote on muhammad s maghazi and the ways they used the accounts to reflect allah s support for muhammad and the believers in the second section i will examine discussions by modern and contemporary muslims relaying how they interpret the accounts of the maghazi in particular i will discuss their articulation of the motivations and results of muhammad s military campaigns the first two sections of this chapter will thus establish the centrality of the maghazi as a literary genre as well as its importance among muslims past and present in the third section i take the discussion to non muslim scholarship i explore briefly early views on muhammad and his career by non muslims before i focus on works and arguments of key western scholars from the nineteenth century until our present day

the earliest arab histories written in the 7th and 8th centuries by al waqidi al tibri ibn ishaq ibn husham and ibn sa ad supported by relevant verses of the qur an are greatly differentiable in length and analyses from the modern islamic propaganda history the islamists teach short purged and grossly exaggerated versions to produce preachers jihadis and propagandists to spread islam however the earliest histories based on hundreds of thousands of meticulously gathered reports of the people of the period and contemporary poetry and prose provide a much more detailed and realistic account from among these earliest records muslim and non muslim scholars agree that ibn husham s d 833 compilation of ibn ishaq s 704 767 ce biography of muhammad is the most

complete ibn ishaq travelled widely to collect accounts from those who had witnessed the events or learned about them from muhammad s contemporaries over decades he painstakingly gathered information and wrote it the earliest arab historians portray a picture of muhammad with attributes of an early 7th century arabian leader who adopted the title allah s apostle where in tribal hejaz and najd it was customary to use this title in order to gather support from tribes and people others who used the same title were tulayha ibn khuwaylid ibn noufal of the al asad tribe musaylima ibn habib of the banu hanifa al aswad al ansi of the banu ans sajah bint al harith ibn suayd of the banu taghlib allegedly a scholar named saf ibn sayyad and many others this was because in those days the title allah s apostle embodied the same meaning and status among the arabs as that of a great political leader in modern times because the tribes of these others prophets were not militarily as strong as muhammad s followers were they faced defeat and left him to be the only allah s apostle afterwards historically many kings and leaders attributed their authority to god such as the mughal kings called themselves the light of allah or the shadow of allah the iranian leaders called themselves the sign of allah or the spirit of allah and the ahmadi caliphs use the title the hand of allah these earliest books show that modern islamic propaganda does not reflect the reality of the arab society and culture of muhammad s period there are glaring contradictions between the earliest arab records and modern islamic myths this book tells the story of muhammad islam the qur an and the arabian society of the period as truthfully and originally as the available records make it possible this edition of the book includes its urdu translation alongside the original english version

in the life of muhammad haykal achieves two objectives admirably first a biography which reveals the career of prophet muhammad peace be upon him in the full light of historic reality second bringing out the essence of islam as exemplified in the life of the greatest muslim it includes complete coverage of the prophet s life a detailed analysis of pre islamic arabia the situational context of revelation and a comparative study of the basics of islamic and western civilizations it is based upon a scholarly examination of all of the extant sirah and hadith literature the prophet s life his sayings and narrations of his teachings by

his contemporaries with the eye of an objective scientific and critical scholar who is well versed in modern historical critical methodology the life of muhammad is an essential book for all english speaking muslims as well as non muslims this english version has been approved by the supreme council for Islamic affairs cairo

alfred guillaume s authoritative translation of the sira of ibn ishaq presents in english the complete history of the life of prophet muhammad no book can compare in comprehensiveness arrangement or systematic treatment with ibn ishaq s work

this book considers the arabic biographies of prophet muhammad the earliest of which dates from two centuries after his life these biographies prized by muslims have been approached in the western study of islam from a range of positions some scholars reject them entirely seeing in them products of the muslim community s idealisation of its history while others accept them at face value reasoning that if not exact versions of events the events could not have differed too much from their descriptions the author revisits the debate and reconsiders several key incidents in the life of the prophet by compiling an extensive corpus of materials and comparing them closely this book analyses the transmission and the contents of the accounts it shows that by understanding clearly the interaction in early islam between written and oral modes of transmission and by the judicious sieving of the accounts as well as the lines of transmission we can sometimes reach back to that generation of muslims who though not themselves witness to the events were younger contemporaries of those who were establishing a solid basis for the informed study of muhammad s biography and adding to the ongoing debate this book will appeal to scholars of early islam history and theology

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