Anchor Bible Commentary

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this is volume twenty six of the anchor bible a new translation done book by book with accompanying introduction notes and comments matthew is the most familiar of the gospels best known for its parables miracle narratives and the long sermon on the mount recognized by the early church as the most fitting introduction to the new testament its special concern is to announce jesus as the fulfillment of the old testament hence its emphasis on the law on ethics based on the traditional theology of the covenant and on the centrality of messianic hope this commentary sets the understanding of matthew in the context of its author's own religious and secular background believing that the text should be approached directly the writers of the commentary make constant use of the recently discovered historical and linguistic evidence now available to elucidate it this approach results in placing jesus firmly within the framework of ascertainable jewish tradition in first century palestine the writers hold that the claim of jesus to fulfill the law and not to abolish it must be taken seriously they have therefore taken a fresh look at the legal discussions in matthew in the light of their examination there emerges first a revaluation of the meaning attached to such key words as parables and hypocrite and then a new and vital significance for such words the result is a new respect for matthew a highly reliable early source for the ministry of jesus and an examination of that ministry uncluttered by the presuppositions of various forms of modern platonism

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this unique commentary provides historical social and cultural background for each passage of the old testament from genesis through malachi this single volume gathers and condenses an abundance of specialized knowledge and includes a glossary maps and charts and expanded explanations of significant background issues

introduction by jane jacobs set from the 1906 first edition

in analyzing the intertextuality between the genesis and johannine prologues dr lioy maintains that both passages utilize polemical theology to refute distorted views of ultimate reality furthermore he theorizes that the author of the johannine prologue deliberately reflected the structure and themes found in the genesis prologue to emphasize that the god man jesus christ created all things and is a new spiritual beginning for all who believe in him ultimate reality is found through faith in the son

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the anchor bible commentary is the collaborative effort of protestant catholic and jewish scholars from around the world

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