

Aristotle Nicomachean Ethics Martin Ostwald

Nicomachean Ethics The Nicomachean Ethics Nicomachean Ethics The Multidimensionality of Hermeneutic Phenomenology Practical Decision Making in Health Care Ethics Though the Fig Tree Does Not Blossom A Hero in All of Us? Between Creativity and Norm-Making Nicomachean Ethics Works of Love Virtue and the Promise of Conservatism A Comparison of Friendship in Aristotle's Nicomachean Ethics and Martin Buber's I-thou Relationship The History of St. Martin's Church, Canterbury The Epistemology of Hans-Georg Gadamer Aristotle: Nicomachean Ethics Morality as the End of Philosophy The Classical Review Pragmatism and Practical Philosophy The Seventy-fifth Anniversary Volume of the Jewish Quarterly Review The Elements of Moral Philosophy Aristotle Aristotle Aristotle Babette Babich Raymond J. Devettere Ellen Ott Marshall Stephen Clouse Sigrid Müller ANONIMO Søren Kierkegaard Bruce Frohnen Robert Michael Grady Charles Francis Routledge Lawrence Kennedy Schmidt Martin trans Ostwald Bockja Kim Scot David Yoder Abraham Aaron Neuman James Rachels

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previously published as *ethics aristotle* s the nicomachean ethics addresses the question of how to live well and originates the concept of

cultivating a virtuous character as the basis of his ethical system here aristotle sets out to examine the nature of happiness and argues that happiness consists in activity of the soul in accordance with virtue including moral virtues such as courage generosity and justice and intellectual virtues such as knowledge wisdom and insight the ethics also discusses the nature of practical reasoning the value and the objects of pleasure the different forms of friendship and the relationship between individual virtue society and the state aristotle s work has had a profound and lasting influence on all subsequent western thought about ethical matters

this book offers new reflections on the life world from both phenomenological and hermeneutic perspectives it presents a prism for a new philosophy of science and technology especially including the social sciences but also the environment as well as questions of ethics and philosophical aesthetics in addition to exploring the themes of theology and religion inspired by the many contributions made by the philosopher joseph kockelmans this book examines the past present and future prospects of hermeneutic phenomenology it raises key questions of truth and method as well as highlights both continental and analytic traditions of philosophy contributors to the multidimensionality of hermeneutic phenomenology include leading scholars in the field as well as new voices representing analytic philosophers of science hermeneutic and phenomenological philosophers of science scholars of comparative literature theorists of environmental studies specialists in phenomenological ethics and experts in classical hermeneutics

for nearly fifteen years practical decision making in health care ethics has offered scholars and students a highly accessible and teachable alternative to the dominant principle based theories in the field devettere s approach is not based on an ethics of abstract obligations and duties but following aristotle on how to live a fulfilled and happy life in short an ethics of personal well being grounded in prudence the virtue of ethical decision making this third edition is revised and updated and includes discussions of several landmark cases including the tragic stories of terri schiavo and jesse gelsinger the first death caused by genetic research devettere addresses new topics such as partial birth abortion law embryonic stem cell research infant euthanasia in the netherlands recent vatican statements on feeding tubes organ donation after cardiac death new developments in artificial hearts clinical trials developed by pharmaceutical companies to market new drugs ghostwritten scientific articles published in major medical journals and controversial hiv aids research in africa this edition also includes a new chapter on the latest social and political issues in american health care devettere s engaging text relies on commonsense moral concepts and avoids academic jargon it includes a glossary of legal medical and ethical terms an index of cases and thoroughly updated bibliographic essays at the end of each chapter that offer resources for further reading it is a true classic brilliantly conceived and executed

and is now even more valuable to undergraduates and graduate students medical students health care professionals hospital ethics committees and institutional review boards and general readers interested in philosophy medicine and the rapidly changing field of health care ethics

this book charts a course through the equally inadequate options of despair and optimism to a responsible understanding and practice of christian hope

is heroism possible for everyone should it be what kinds of stories do we tell when we talk about heroes and what do these stories reveal about how we view ourselves this book takes up these questions and more by reflecting on twenty first century american television shows among the shows examined are only murders in the building game of thrones the good lord bird the boys and severance what we find is an entertainment landscape unsure about what a hero is or even what qualifies as heroic in a nation uncertain about heroism we see a dramatic rise in the popularity of the anti hero and even in worlds without heroes this fragmented variety highlights how the american political mind is similarly fragmented in what it believes are its highest aspirations and its deepest anxieties it is this fragmentation that may help us understand why twenty first century entertainment has elevated the heroic to the supernatural while simultaneously democratizing heroism to the point where anyone may become one a hero in all of us heroism and american political thought as seen on tv explores this multifaceted landscape to better understand how americans view their heroes and themselves

the time of the transition from the middle ages to the onset of early modernity c 1400 1550 is a very complex one it brought what on first sight appear to be contradictory developments human creativity and freedom became much more important yet at the same time the foundations were laid for systems that allowed control to be exercised over virtually every aspect of human social life how can we put these two phenomena together which tendency is the stronger one the contributions in this volume focus on the tension between creativity and norm making from the perspective of different academic disciplines so as to shed light on this fascinating period in our history

the various kinds and conditions of love are a common theme for kierkegaard beginning with his early either or through the diary of the seducer and judge william s eulogy on married love to his last work on the changelessness of god s love works of love the midpoint in the series is also the monumental high point because of its penetrating illuminating analysis of the forms and sources of love love as feeling

and mood is distinguished from works of love love of the lovable from love of the unlovely preferential love from love as the royal law love as mutual egotism from triangular love and erotic love from self giving love this work is marked by kierkegaard s socratic awareness of the reader both as the center of awakened understanding and as the initiator of action written to be read aloud the book conveys a keenness of thought and an insightful poetic imagination that make such an attentive approach richly rewarding works of love not only serves as an excellent place to begin exploring the writings of kierkegaard but also rewards many rereadings

in virtue and the promise of conservatism bruce frohnen attempts to rescue the essence of conservative virtue from rationalists and materialists of whatever political colour he argues that we have lost and must attempt to regain the conservative good life and the outlook which made it possible the tools needed to do that according to frohnen are humility and political action aimed at combating the centralising and materialistic structures and beliefs interfering with the formation and retention of family church and neighbourhood

gadamer s philosophic hermeneutics raises the question concerning which of several conflicting interpretations is more accurate since the cognizer s vorurteile pre judgements necessarily effect the resulting interpretation the problem is the legitimization of vorurteile within understanding through an analysis of the structures of effective historical consciousness and an examination of the process of understanding within the hermeneutic situation it is argued that gadamer is able to avoid the problem of indeterminacy by implicitly presenting a hermeneutic truth criterion this criterion it is argued is the einleuchtende ansicht der sache selbst the enlightening perspective of the subjectmatter itself this permits the identification of a linguistically and historically bounded truth within the temporal limits of human consciousness

in this insightful study bockja kim evaluates j n findlay s philosophy of religion in order to determine whether it provides a basis for the positive construction of moral philosophy in this effort kim relies heavily on hegel s distinction between bad and true infinity to interpret findlay s philosophical thought kim argues that the significance of findlay s moral philosophy lies in its attempt to construct a method for positive moral reflection by redressing the extreme negative philosophies of transcendentalism and existentialism findlay s philosophy thus effectively counters the negativity of moral skepticism and mysticism both of which tend to neglect moral philosophy and ethics in addition kim explores how findlay s philosophy may promote inter faith dialogue between religious traditions of the east and west philosophers and religious scholars with interests in christianity and buddhism will find this thought provoking work enlightening

firmly established as the standard text for undergraduate courses in ethics this concise lively book combines clear explanations of the main theories of ethics with discussions of interesting examples topics covered include famine relief euthanasia homosexuality and the treatment of animals the text s versatility allows it to be widely used not only in ethical theory courses but also in applied ethics courses of all kinds

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