

Did Jesus Rise From The Dead The Resurrection Debate

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this is the most important question regarding the claims of the christian faith certainly no question in modern religious history demands more attention or interest as witnessed by the vast body of literature dealing with the resurrection james i packer says it well in his response to this debate when christians are asked to make good their claim that this scheme is truth they point to jesus resurrection the easter event so they affirm demonstrated jesus deity validated his teaching attested to the completion of his work of atonement for sin confirms his present cosmic dominion and coming reappearance as judge assures us that his personal pardon presence and power in people s lives today is fact and guarantees each believer s own reembodiment by resurrection in the world to come the apostle paul considered the resurrection to be the cornerstone of the christian faith if jesus did not rise from the dead the whole structure christianity collapses paul tells us in 1 corinthians 15 14 17 and if christ has not been raised our preaching is useless and so is your faith more than that we are then found to be false witnesses about god and if christ has not been raised your faith is futile emphasis added the christian faith and its claim to be truth exists only if jesus rose from the dead the heart of christianity is a living christ

thirteen foremost scholars describe the views of death life after death resurrection and the world to come set forth in the literary evidence for late antique judaism the volume covers the view of scripture as a whole as against other israelite writings distinct parts of scripture such as psalms and the wisdom literature apocalyptic and the non apocalyptic pseudepigraphic literature philo josephus the dead sea scrolls earliest christianity the gospels in particular the rabbinic sources the palestinian targums to the pentateuch and out of material culture the inscriptional evidence the result is both to highlight the range of available perspectives on this important issue and to illuminate a central problem in the study of judaism in late antiquity phrased neatly as one judaism or many here we place on display indicative components of judaism in their full diversity leaving it for readers to determine whether the notion of a single coherent religion falls under the weight of a mass of documentary contradictions or whether an inner harmony shines forth from a repertoire of largely shared and only superficially diverse data

christian tradition has largely held three theological affirmations on the resurrection of the physical body firstly that bodily resurrection is not a superfluous hope of afterlife secondly there is immediate post mortem existence in paradise finally there is numerical identity between pre mortem and post resurrection human beings the same tradition also largely adheres to a robust doctrine of the intermediate state a paradisiacal disembodied state of existence following the biological death of a human being this book argues that these positions are in fact internally inconsistent and so a new theological model for life after death is required the opening arguments of the book aim to show that the intermediate state actually undermines the necessity of bodily resurrection additionally substance dualism a principle the intermediate state requires is shown to be equally untenable in this context in response to this the metaphysics of the afterlife in christian theology is re evaluated and after investigating physicalist and constitutionist replacements for substance dualist metaphysics a new theory called eschatological presentism is put forward this model combines a broadly thomistic hylemorphic metaphysics with a novel theory of time this is an innovative examination of the doctrine of life after death it will therefore be of great interest to scholars of analytic theology

and philosophy of religion

what has star trek to do with eternal life it provides the perfect metaphor for understanding the main christian views concerning what happens to us when we die in this book silas langley uses the star trek transporter beam to explain five main christian views about life after death each of us lives with some personal answer to the universal question of what comes after death even among christians views differ as to what exactly happens when we die meanwhile the modern secular world increasingly challenges the possibility of life after death how can we live again after we die if much of science and philosophy suggests that all that we are dies with our bodies this book shows how each of these views responds to these challenges death resurrection and transporter beams sorts out these disagreements and their biblical grounding these differences matter since they bear on who we are and how we are to live our lives readers will come away with a clearer understanding of their own beliefs on this topic and with tools to enter into dialogue with people whose beliefs differ

this volume written by eleven first class scholars brings into focus the resurrection message of the new testament much more than just biblical exposition these essays demonstrate how the resurrection both provides the basis for joyful living now despite the shadow of death and undergirds the christian belief in a future after death

this book after death delves into a theological exploration of what happens beyond the grave it begins by examining the nature of human beings focusing on the interplay between body soul and spirit the soul and spirit though distinct form an indivisible spiritual essence that animates the physical body physical death occurs when this soul spirit departs from the mortal frame the book then explores the intermediate state describing it as a conscious existence in which souls await final events this waiting period emphasizes that death is not the ultimate end but a temporary transition the second coming of jesus is presented as the defining moment that shapes christian eschatological hope through christ s return the cosmic order is dramatically altered culminating in the resurrection of the dead the book also teaches that in resurrection the body is glorified and reunited with the soul spirit this mirrors the belief in a redeemed imperishable form of human existence beyond earthly decay following the resurrection the final judgment takes place holding every person accountable for their deeds this moment of divine assessment highlights both god s justice and his mercy the final judgment also reinforces the moral dimension of earthly life urging ethical and faithful living finally the book illustrates the promise of a new heaven and a new earth as the culmination of god s plan in this renewed cosmos evil suffering and death are permanently removed

reprint of the original first published in 1874

karl barth saw chapter 15 as the center of 1st corinthians arguing that a misunderstanding of the resurrection underlies all the problems in corinth in this volume he develops his view of biblical eschatology asserting that chapter 15 is key to understanding the testimony of the new testament barth understood the last things not as an end to history but as an end history with which any period is faced he only speaks of last things who would speak of the end of all things of their end understood plainly and fundamentally of a reality so radically superior to all things that the existence of all things would be utterly and entirely based upon it alone and thus in speaking of their end he would in truth be speaking of nothing else than their beginning page 104

what is the evidence for jesus resurrection why are the events following his death so significant even today how can we be sure of his promises about eternal life this book shows how our lives can be transformed by the events of the first easter day

two questions the resurrection of jesus christ our resurrection in the hour of our death the death and resurrection of a living soul resurrection the primal light shines in the midst of darkness

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