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after the death of james dean in 1955 the figure of the teen rebel permeated the globe and its presence is still felt in the twenty first century rebel iconography which does not have to resemble james dean himself but merely incorporates his disaffected attitude has become an advertising mainstay used to sell an array of merchandise and messages despite being overused in advertisements it still has the power to surprise when used by authors and filmmakers in innovative and provocative ways the rebel figure has mass appeal precisely because of its ambiguities it can mean anything to anyone the global appropriation of rebel iconography has invested it with fresh meanings author claudia springer succeeds here in analyzing both ends of the spectrum the rebel icon as a tool in upholding capitalism s cycle of consumption and as a challenge to that cycle and its accompanying beliefs in this groundbreaking study of rebel iconography in international popular culture springer studies a variety of texts from the united states and abroad that use this imagery in contrasting and thought provoking ways using a cultural studies approach she analyzes films fiction poems sites and advertisements to determine the extent to which the icon s adaptations have been effective as a response to the actual social problems affecting contemporary adolescents around the world

the years following the texas revolution held even more turbulent events as diverse droves of pioneers crossed the sabine and red rivers to start new lives in texas early texas society contended with religious issues family life in a rugged environment and the civil war this cultural history was clearly reflected in the life of frontier preacher henry c renfro migrating to texas in 1851 renfro enrolled

in the fledgling baylor university and became a baptist preacher eventually disillusioned with baptist orthodoxy renfro was disenfranchised on charges of infidelity as he embraced the ideals of the free thought movement inspired by the writings of men such as thomas paine spinoza and robert ingersoll renfro s civil war experience was no less unusual serving as both soldier and chaplain renfro left a valuable legacy of insight into the conflict captured in a wealth of correspondence that is in itself significant drawing on a vast body of letters speeches sermons and oral histories that had never before been available this chronological narrative of the parson s life describes significant changes in texas from 1850 to 1900 especially the volatile formation and growth of baptist churches in north central texas william griggs study yields numerous new details about the free thought movement and depicts public reaction to sectarian leaders in nineteenth century texas the author also describes the developing central texas region known as the cross timbers including the personal dynamics between a frontier family and its patriarch and encompassing such issues as property conflicts divorce and family reconciliation this work unlocks an enlightening engaging scene from texas history

an ingenious dystopian novel of one young woman s resistance against the constraints of an oppressive society from the inventive imagination of joyce carol oates time travel and its hazards are made literal in this astonishing new novel in which a recklessly idealistic girl dares to test the perimeters of her tightly controlled future world and is punished by being sent back in time to a region of north america wainscotia wisconsin that existed eighty years before cast adrift in time in this idyllic midwestern town she is set upon a course of rehabilitation but cannot resist falling in love with a fellow exile and questioning the constrains of the wainscotia world with results that are both devastating and liberating arresting and visionary hazards of time travel is both a novel of harrowing discovery and an exquisitely wrought love story that may be joyce carol oates s most unexpected novel so far

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