

Intervention In Sri Lanka The Ipkf Experience Retold 1st Edition

Ethnic Conflict in Sri Lanka and Role of Indian Peace Keeping Force (IPKF) War & Peace in Sri Lanka, with a Post-accord Report from Jaffna Citizenship and Statelessness in Sri Lanka War Or Peace in Sri Lanka Crisis in Sri Lanka and the World Peace in Sri Lanka Nation, Constitutionalism and Buddhism in Sri Lanka Electoral Politics in Sri Lanka Buddhism and Ethnic Conflict in Sri Lanka Sri Lanka, Search for Peace States, Nations, Sovereignty Current Crisis in Sri Lanka The Rough Guide to Sri Lanka: Travel Guide eBook Sri Lanka Disorder in Sri Lanka Sri Lanka - Culture Smart! In My Mother's House Everyday Ethnicity in Sri Lanka The IPKF in Sri Lanka The Work of Kings P. A. Ghosh Rohan Gunaratna Valli Kanapathipillai T.D.S.A. Dissanayaka Asoka Bandarage Roshan de Silva Wijeyeratne S. Keethaponcalan Patrick Grant M. Mayilvaganan Sumantra Bose Rajiva Wijesinha Rough Guides Padma Rao Sundarji K. M. M. B. Kulatunga Emma Boyle Sharika Thiranagama Daniel Bass Depinder Singh H. L. Seneviratne

Ethnic Conflict in Sri Lanka and Role of Indian Peace Keeping Force (IPKF) War & Peace in Sri Lanka, with a Post-accord Report from Jaffna Citizenship and Statelessness in Sri Lanka War Or Peace in Sri Lanka Crisis in Sri Lanka and the World Peace in Sri Lanka Nation, Constitutionalism and Buddhism in Sri Lanka Electoral Politics in Sri Lanka Buddhism and Ethnic Conflict in Sri Lanka Sri Lanka, Search for Peace States, Nations, Sovereignty Current Crisis in Sri Lanka The Rough Guide to Sri Lanka: Travel Guide eBook Sri Lanka Disorder in Sri Lanka Sri Lanka - Culture Smart! In My Mother's House Everyday Ethnicity in Sri Lanka The IPKF in Sri Lanka The Work of Kings P. A. Ghosh Rohan Gunaratna Valli Kanapathipillai T.D.S.A. Dissanayaka Asoka Bandarage Roshan de Silva Wijeyeratne S. Keethaponcalan Patrick Grant M. Mayilvaganan Sumantra Bose Rajiva Wijesinha Rough Guides Padma Rao Sundarji K. M. M. B. Kulatunga Emma Boyle Sharika Thiranagama Daniel Bass Depinder Singh H. L. Seneviratne

citizenship and statelessness in sri lanka analyses the context of the agreement between the sri lankan and indian government that led to the loss of citizenship of indian tamil estate workers in sri lanka kanapathipillai broadens the focus of scholarship in this area by examining the economic political and ideological issues that had a bearing on

policy decisions

the author is a long serving diplomat and a close friend of many players who guided the nation s destiny he gives us a ring side view of the goings on in the bloody drama of the ethnic tamil strife for identity there is a momentous meeting with ltte chief prabhakaran and a special chapter on india s clumsy interference which ended in the tragic assassination of rajiv gandhi he makes a fervent plea for tolerance and brotherhood in fellow sri lankans so that the country can go back to living justly and in peace

this book provides a broad picture of sri lanka s on going political and economic crisis as the culmination of several centuries of colonial and neo colonial developments the book presents the sri lankan crisis as an exemplification of a broader global existential crisis facing more and more debt trapped countries especially in the post colonial global south the book s in depth case study raises important questions pertaining to sovereignty and political and economic democracy in sri lanka and the world at large the book also explores the emergence of the crisis in the context of the accelerating geopolitical conflict between china and the usa in the indian ocean it ponders if the debt crisis economic collapse and political destabilization in sri lanka were intentionally precipitated to the advantage of the quadrilateral alliance usa india australia and japan moving beyond geopolitical rivalry the book juxtaposes sri lanka s political economic crisis with the broader ecological crisis of climate change and sea level rise the book concludes with a consideration of the ethical dilemmas behind the debt and survival crisis in sri lanka and across the world it points out a range of social movements and initiatives in sri lanka and the global south which subscribe to collective and ecological alternatives and a middle path of sustainability and social justice

summary contributed papers presented earlier in oslo conference on road map to peace in sri lanka on 20th august 2004 at oslo norway

nation constitutionalism and buddhism in sri lanka offers a new perspective on contemporary debates about sinhalese buddhist nationalism in sri lanka in this book de silva wijeyeratne argues forcefully that sinhalese buddhism in the period prior to its engagement with the british colonial state signified a relatively unbounded although at times boundary forming set of practices that facilitated both the inclusion and exclusion of non buddhist concepts and people within a particular cosmological frame juxtaposing the premodern against the backdrop of colonial modernity de silva wijeyeratne tells us that in contrast modern sinhalese buddhism nationalism is a much more reified and

bounded concept one imagined through a 19th century epistemology whose purpose was not so much inclusion but a much more radical exclusion of non buddhist ideas and people in this insightful analysis modern sinhalese buddhist nationalism then emerges through the conjunction of discourse power and knowledge at a distinct moment in the trajectory of the colonial state an intrinsic feature of this modernist moment is that premodern categories such as the cosmic order were subject to a bureaucratic re valuation that generated profound consequences for state society relations and the wider constitutional legal imaginary this book goes onto explore how key constitutional and nation building moments were framed within the cultural milieu of modern sinhalese buddhist nationalism a nationalism that reveals the power of a re valued buddhist cosmic order to still inform the present given the intensification of the sinhalese buddhist nationalist project following the defeat of the tamil tigers in 2009 this book is of interest to scholars of nationalism south asian studies the anthropology of ritual and comparative legal history

this volume examines and analyses electoral politics in sri lanka through the theoretical framework of manipulation the following questions guided the study how do political actors manipulate elections and what are the salient features of electoral politics in sri lanka primary and secondary data formed the basis of the analysis examining eight presidential elections the research findings indicated that sri lankan governments political parties and political leaders have taken advantage of six types of electoral manipulation including constitutional tinkering field fixing time fixing vote suppression process manipulation and resource manipulation through a close examination of eight presidential elections research carried out for the volume found that elections are often associated with violence presidential elections are mainly a majoritarian affair in which minority communities play only a marginal role there is a significant gender imbalance as women s participation in the electoral process is very limited despite the presence of a large number of candidates contesting the election it always remains a two way race and amid extensive manipulation and other problems voter participation tends to be high this volume will be a valuable resource for students academics and researchers who focus on democracy good governance electoral studies and south asian politics and history and will enhance the conceptual foundation of democracy advocates and activists

patrick grant explores the relationship between buddhism and violent ethnic conflict in modern sri lanka using the concept of regressive inversion regressive inversion occurs when universal teaching such as that of the buddha is redeployed to supercharge passions associated with the kinds of group loyalty that the universal teaching itself intends to transcend the book begins with an account of the main teachings of theravada buddhism and looks at how these inform or fail to inform modern interpreters grant considers the writings of three key figures anagarika

dharmapala walpola rahula and j r jayewardene who addressed buddhism and politics in the years leading up to sri lanka's political independence from britain and subsequently in postcolonial sri lanka this book makes the sri lankan conflict accessible to readers interested in the modern global phenomenon of ethnic violence involving religion and also illuminates similar conflicts around the world

the book examines the issues relating to the stalled peace process in sri lanka which was initiated after the cease fire agreement cfa of february 22 2002 between the government of sri lanka and the ltte the chapters look at the ground realities the intentions and capabilities of the players and suggest alternative frameworks for re starting the peace process there is consensus among the contributors that in order to strengthen the peace process it is necessary for the international community including india to engage both the players and encourage norwegian facilitation to address the concerns of all parties including the muslims who also have a stake in the outcome published in collaboration with institute for defence studies analyses idsa

this volume not only gives a clear account of the development of the tamil nationalist movement in sri lanka but uses the account to explore the relationship between state power and national consciousness the comparative focus incisive analysis and adroit blending of the theoretical and the practical illuminate the worldwide confrontation of state and nation and movements for autonomy and self determination bose provides a key to the study of modern nationalism comparative politics and international relations around the world

this sri lanka guidebook is perfect for independent travellers planning a longer trip it features all of the must see sights and a wide range of off the beaten track places it also provides detailed practical information on preparing for a trip and what to do on the ground and this sri lanka travel guidebook is printed on paper from responsible sources and verified to meet the fsc's strict environmental and social standards this sri lanka guidebook covers colombo and the west coast the south kandy and the hill country the cultural triangle the east jaffna and the north inside this sri lanka travel book you'll find a wide range of sights rough guides experts have hand picked places for travellers with different needs and desires off the beaten track adventures family activities or chilled out breaks itinerary examples created for different time frames or types of trip practical information how to get to sri lanka all about public transport food and drink shopping travelling with children sports and outdoor activities tips for travellers with disabilities and more author picks and things not to miss in sri lanka cricket adam's peak big buddha's galle yala national park world's end rice curry birds kataragama anuradhapura bawa hotels sigiriya ella the pettah whale and

dolphin watching polonnaruwa bentota kandy esala perahera sinharaja ayurveda arugam bay kandyan dancing and drumming dambulla mirissa kandy insider recommendations tips on how to beat the crowds save time and money and find the best local spots when to go to sri lanka high season low season climate information and festivals where to go a clear introduction to sri lanka with key places and a handy overview extensive coverage of regions places and experiences regional highlights sights and places for different types of travellers with experiences matching different needs places to eat drink and stay hand picked restaurants cafes bars and hotels practical info at each site hours of operation websites transit tips charges colour coded mapping with keys and legends listing sites categorised as highlights eating accommodation shopping drinking and nightlife background information for connoisseurs history culture art architecture film books religion diversity essential sinhala and tamil dictionary and glossary of local terms fully updated post covid 19 the guide provides a comprehensive and rich selection of places to see and things to do in sri lanka as well as great planning tools it s the perfect companion both ahead of your trip and on the ground

the thirty year long civil war in sri lanka which ended in 2009 shook the island nation now there is peace rapid development and a new government but questions remain what do tamils and sinhalese feel about their new country what are their dreams for the future sri lanka the new country is insightful and unusual reportage from the dispassionate eye of a foreign correspondent who covered the bloody conflict for two decades it is anecdotal narrative at its best about ordinary sri lankans former tamil tigers meeting ltte chief v prabhakaran princes secular clergymen army generals tamil buddhists sinhalese tamils politicians and sailors wary of ghosts as the writer traverses sri lanka s formerly embattled north and east internationally stereotypes about the nation are challenged the book is a tribute to a wonderful people as they pick up the pieces of their fragmented national identity and get on with building a new country

legal articles published earlier in nidahas sri lankan newspaper

known as the pearl of the indian ocean this resource rich lovely island just off the southern tip of india is full of contrast and diversity despite the lingering tension between the different religious and ethnic groups in the wake of a bloody civil war and the glaring inequality between the wealthy elite and rural villagers all sri lankans share a great respect for family home and friendship and pride in their beautiful country in return politeness respect and a genuine attempt to understand their culture and acceptance of their relaxed pace of life are key to gaining their acceptance whether visiting for business or for pleasure culture smart sri lanka is the ideal travel companion by offering insights

into sri lankan daily life at home and in the workplace and describing what sri lankans enjoy and how they interact socially this volume will greatly enrich any experience among this resilient welcoming people

in may 2009 the sri lankan army overwhelmed the last stronghold of the liberation tigers of tamil eelam better known as the tamil tigers officially bringing an end to nearly three decades of civil war although the war has ended the place of minorities in sri lanka remains uncertain not least because the lengthy conflict drove entire populations from their homes the figures are jarring for example all of the roughly 80 000 muslims in northern sri lanka were expelled from the tamil tiger controlled north and nearly half of all sri lankan tamils were displaced during the course of the civil war sharika thiranagama s in my mother s house provides ethnographic insight into two important groups of internally displaced people northern sri lankan tamils and sri lankan muslims through detailed engagement with ordinary people struggling to find a home in the world thiranagama explores the dynamics within and between these two minority communities describing how these relations were reshaped by violence displacement and authoritarianism in doing so she illuminates an often overlooked intraminority relationship and new social forms created through protracted war in my mother s house revolves around three major themes ideas of home in the midst of profound displacement transformations of familial experience and the impact of the political violence carried out by both the tamil tigers and the sri lankan state on ordinary lives and public speech her rare focus on the effects and responses to ltte political regulation and violence demonstrates that envisioning a peaceful future for postconflict sri lanka requires taking stock of the new tamil and muslim identities forged by the civil war these identities cannot simply be cast away with the end of the war but must be negotiated anew

focusing on notions of diaspora identity and agency this book examines ethnicity in war torn sri lanka it highlights the historical development and negotiation of a new identification of up country tamil amidst sri lanka s violent ethnic politics over the past thirty years up country indian tamils generally have tried to secure their vision of living within a multi ethnic sri lanka not within tamil eelam the separatist dream that ended with the civil war in 2009 exploring sri lanka within the deep history of colonial era south asian plantation diasporas the book argues up country tamils form a diaspora next door to their ancestral homeland it moves beyond simplistic sinhala tamil binaries and shows how sri lanka s ethnic troubles actually have more in common with similar battles that diasporic indians have faced in fiji and trinidad than with hindu muslim communalism in neighbouring india pakistan and bangladesh shedding new light on issues of agency citizenship displacement and re placement within the formation of diasporic communities and identities this book demonstrates the ways that culture workers including politicians trade union leaders academics

and ngo workers have facilitated the development of a new identity as up country tamil it is of interest to academics working in the fields of modern south asia diaspora violence post conflict nations religion and ethnicity

role of the indian peace keeping force of the indian army in containing insurgency chiefly the liberation tigers of tamil eelam in sri lanka

the work of kings is a stunning new look at the turbulent modern history and sociology of the sri lankan buddhist monkhood and its effects upon contemporary society using never before translated sinhalese documents and extensive interviews with monks sri lankan anthropologist h l seneviratne unravels the inner workings of this new buddhism and the ideology on which it is based beginning with anagarika dharmapala s rationalization of buddhism in the early twentieth century which called for monks to take on a more activist role in the community seneviratne shows how the monks have gradually revised their role to include involvement in political and economic spheres the altruistic morally pure monks of dharmapala s dreams have become seneviratne trenchantly argues self centered and arrogant concealing self aggrandizement behind a façade of social service a compelling call for reform and a forceful analysis the work of kings is essential to anthropologists historians of religion and those interested in colonialism nationalism and postcolonial politics

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