Islamic Arts

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christian islamic encounters through religious arts architecture and material culture in the medieval era the coexistence of christianity and islam in the medieval mediterranean led to an interchange of knowledge in architecture and material culture that went well beyond religious and geographical boundaries the use of islamic objects in christian contexts the conversion of churches into mosques and the mobility of craftsmen are only some manifestations of this process from crosses found in mosques to european christian coins with pseudo shahada inscriptions medieval material culture is rich with visual evidence of the two faiths intermingling in both individual objects and monuments in this volume thirteen international scholars explore various aspects of pan mediterranean christian islamic encounters in material culture and art from textiles to precious oils and from metalwork to ceramics covering most of the mediterranean as well as parts of its extended hinterland from spain and italy to egypt and georgia

within this frame one of the most relevant yet underexplored lines of investigation is that of the aesthetic space the notion that aesthetic pleasure transcends boundaries paving the way to a cross religious experience and appreciation indeed god is beautiful and he loves beauty as mentioned in a hadith narration a universal cry of visual beauty that resonates with all cultures and civilizations contributors paschalis androudis aristotle university of thessaloniki thessaloniki greece faruk bilici inalco paris france maria bormpoudaki hellenic ministry of culture and sports piraeus greece sami luigi de giosa university of sharjah sharjah united arab emirates hélène fragaki university of augsburg augsburg germany hani hamza independent scholar cairo egypt ana cabrera lafuente instituto de turismo de españa turespaña tourspain madrid spain alison ohta royal asiatic society of great britain and ireland london united kingdom richard piran mcclary university of york york united kingdom nino simonishvili ivane javakhishvili tbilisi state university tbilisi georgia nikolaos vryzidis aristotle university of thessaloniki thessaloniki greece arielle winnik yale university art gallery new haven united states

under the skin examines contemporary women s art from the middle east and north africa introducing the latest scholarship on art production histories and methods in approaching modern and contemporary visual culture

in this 88 page edition ancient mysteries seeking the lost equator ice age era artifact of a destroyed civilization by jonathon a perrin the paranormal tunneling through time could visitors from the past the future be here after all by martin ruggles the unexplained vanishing acts tracking the strange disappearances of people animals worldwide by william b stoecker ufos u s forces vs ufos before roswell could forgotten accounts force a look at evidence once considered taboo by frank joseph the unexplained giants in the papers lost details of the senora skeleton finds by james viera hugh newman consciousness church energy what mystic science were the builders practicing by charles shahar the other side the way of st james was it sacred or a cover for the profane by steven sora ancient wisdom quest for a golden age have we been here before by geoffrey ashe the other side the dimensions of inspiration the strange case of victor hugo yet unsolved by john chambers alternative science reality fundamentally speaking what is it anyway by robert m schoch ph d the forbidden archaeologist forbidden archaeology and consciousness by michael a cremo astrology snow white the goblin farout and other denizens of the outer solar system by julie loar publisher's letter the sun a crystal in the making by j douglas kenyon

studying jihadism is an endeavor facing several problems for many researchers and the reading public it is difficult to accept that jihadists do have a theology of their own and not some kind of ideology understanding that a phenomenon of communication that is done to a large extent in arabic is not to be understood if research is done communication translated into or written in english saying it is all out there in the internet without understanding internet communication will help to understand terrorist phenomena

like jihadism ignoring that there is jihadism is and al qa ida will guarantee that research will not be able to see the broad range of jihadism last but not least research not interested in the technologies practices etc jihadists use to commit terrorist attacks cannot claim to study jihadism the contributions in this book provide knowledge in all these fields based on arabic language sources theological aspects internet communication groups usually ignored the role of infographics technical aspects and covert and intelligence actions

islamic art is justly famed for its technological sophistication varied approaches to ornament and innovative employment of the written word but what do we know about the skilled artisans who spent their lives designing and creating the paintings objects and buildings that are so admired today this anthology of written sources dating from the seventh to the twentieth centuries explores numerous aspects of the crafts of the middle east from the processing of raw materials to the manufacture of finished artefacts you will learn about the legal and ethical dimensions of the arts and crafts the organisation of labour in urban and rural contexts the everyday lives of artisans the gendered dimensions of making things and the impact of industrialisation upon traditional methods of manufacture each chapter begins with an introduction providing a wider context for the primary sources there are also suggestions for further reading

they discuss for example how the universal caliphs of the first six centuries gave way to regional rulers and how in this new world order iranian forms techniques and motifs played a dominant role in the artistic life of most of the muslim world the one exception was the maghrib an area protected from the full brunt of the mongol invasions where traditional models continued to inspire artists and patrons by the sixteenth century say the authors the eastern mediterranean under the ottomans and the area of northern india under the mughals had become more powerful and the iranian models of early ottoman and mughal art gradually gave way to distinct regional and imperial styles

indexes the times sunday times and magazine times literary supplement times educational supplement times educational supplement scotland and the times higher education supplement

an unparalleled reference on islamic arts and crafts that connects cultural history with modern practice

a wide ranging exploration of islamic art with topics including miniatures the history of islamic art the medieval period architecture forms in islamic ornament ceramic tiles and mosaic and more

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