Maurice Nicolle 1862 1932 Un Homme De La Renaissance A Notre Epoque

The Cathedrals of Northern FranceShakespeare's LawThe Seventeenth-Century Literature HandbookSubjects of AdviceÉtudes de Littérature Et Dalrt: sér.] L'art avant Louis XIV. Le vieille Sorbonne. Racine. Lamartine. J.J. Weiss. H. Taine. M. Émile Zola. M. Jules Lemaître. A propos des salons. Napoléon 1er et l'opinion. Meissonier. M.E. Frémiet. En Danemark. Ibsen et l'Ibsénisme. M.C. Lombroso. M. Max NordauNorth-western FranceShakespeare's Domestic TragediesLiterature and Intellectual Disability in Early Modern EnglandBrittanyNorthern France, from Belgium & the Eng. Channel to the Loire, Excluding Paris & Its EnvironsNorthern France from Belgium and the English Channel to the LoireShakespeare's Anti-PoliticsTel-Aviv--Yafo; People and Things which Make a CityThe French Year BookMedium AevumM@rg@Bulletin de la Société Académique de LaonŒuvre Notre-Dame MuseumThe American Architect and Building NewsJournal, Royal Architectural Institute of Canada Milburg Mansfield Mark Fortier Robert C. Evans Ivan Lupić Gustave Larroumet Findlay Muirhead Emma Whipday Alice Equestri Findlay Muirhead Karl Baedeker Karl Baedeker D. Gil Matityahu @alir Angelo Solomon Rappoport Charles Talbut Onions Musée de l'Œuvre Notre-Dame (Strasbourg, France)

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shakespeare s law is a critical overview of law and legal issues within the life career and works of william shakespeare as well as those that arise from the endless array of activities that happen today in the name of shakespeare mark fortier argues that shakespeare s attitudes to law are complex and not always sanguine that there exists a deep and perhaps ultimate move beyond law very different from what a lawyer or legal scholar might recognize fortier looks in detail at the legal issues most prominent across shakespeare s work status inheritance fraud property contract tort especially slander evidence crime political authority trials and the relative value of law and justice he also includes two detailed case studies of the merchant of venice and measure for measure as well as a chapter looking at law in works by shakespeare s contemporaries the book concludes with a chapter on the law as it relates to shakespeare today the book shows that the legal issues in shakespeare are often relevant to issues we face now and the

exploration of law in shakespeare is as germane today though in sometimes new ways as in the past

one stop resource offering complete textbook for courses in seventeenth century literature progressing from introductory topics through to overviews of current research

in subjects of advice ivan lupić uncovers the rich interconnectedness of dramatic art and the culture of counsel in the early modern period while counsel was an important form of practical knowledge with concrete political consequences it was also an ingrained cultural habit a feature of obligatory mental moral and political hygiene to be a renaissance subject lupić claims one had to reckon with the advice of others lupić examines this reckoning in a variety of sixteenth century dramatic contexts the result is an original account of the foundational role that counsel played in the development of renaissance drama lupić begins by considering the figure of thomas more whose influential argument about counsel as a form of performance in utopia set the agenda for the entire century resisting linear narratives and recovering instead the simultaneity of radically different kinds of dramatic experience he shows the vitality of later dramatic engagements with more s legacy through an analysis of the moral interlude staged within sir thomas more a play possibly coauthored by shakespeare more also helps explain the complex use of counsel in senecan drama from the neo latin plays of george buchanan discussed in connection with buchanan s political writings to the historical tragedies of the mid sixteenth century if tyranny and exemplarity are the keywords for early elizabethan drama of counsel for the plays of christopher marlowe it is friendship lupić considers marlowe s interest in friendship and counsel most notably in edward ii alongside earlier dramatic treatments thus exposing the pervasive fantasy of the ideal counselor as another self subjects of advice concludes by placing king lear in relation to its dramatic sources to demonstrate shakespeare s deliberate dispersal of counsel throughout his play counsel s customary link to plain and fearless speech becomes in shakespeare s hands a powerful instrument of poetic and dramatic expression

reassess the relationship between shakespeare s hamlet othello macbeth and the emerging genre of domestic tragedy by other early modern playwrights

fools and clowns were widely popular characters employed in early modern drama prose texts and poems mainly as laughter makers or also as ludicrous metaphorical embodiments of human failures literature and intellectual disability in early modern england folly law and medicine 1500 1640 pays full attention to the intellectual difference of fools rather than just their performativity what does their total partial or even pretended irrationality entail in terms of non standard psychology or behaviour and others perception of them is it possible to offer a close contextualised examination of the meaning of folly in literature as a disability and how did real people having intellectual disabilities in the renaissance period influence the representation and subjectivity of literary fools alice equestri answers these and other questions by investigating the wide range of significant connections between the characters and renaissance legal and medical knowledge as presented in legal records dictionaries handbooks and texts of medicine natural philosophy and physiognomy furthermore by bringing early modern folly in closer dialogue with the burgeoning fields of disability studies and disability theory this study considers multiple sides of the argument in the historical disability experience intellectual disability as a variation in the person and as a difference which both society and the individual construct or respond to early modern literary fools characterisation then emerges as stemming from either a realistic or also from a symbolical or rhetorical representation of intellectual disability

argues that shakespeare is anti political dissecting the nature of the nation state and charting a surprising form of resistance to it using sovereign power against itself to engineer new forms of selfhood and relationality that escape the orbit of the nation state it is these new experiences that the book terms the life of the flesh

includes section reviews

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