

Müdigkeitsgesellschaft

Angst bei der Arbeit - Angst um die Arbeit
Personalität in Schule und Lehrerbildung
Saving Beauty
The Agony of Eros
Rainer Gross
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burnout und depression sind inzwischen weit verbreitete phänomene in der arbeitswelt doch meist geht ihnen eine lange geschichte voraus eine geschichte der angst viele menschen sorgen sich den ständig wachsenden anforderungen der beschleunigung und optimierung dem druck an allen fronten nicht mehr gewachsen zu sein sie haben angst vor dem scheitern vor exklusion sozialem abstieg vor kündigung oft fällt es schwer zwischen äußeren belastungsfaktoren und individuellen befindlichkeiten zu unterscheiden rainer gross analysiert die verschiedenen formen der angst in der arbeitswelt und hilft betroffenen die fähigkeit zur selbstreflexion zu stärken was sind innere muster die diesen Ängsten zugrunde liegen was hat es z b mit dem zwang zum erfolg auf sich warum können sich manche menschen gegen Überforderung besser wehren als andere und welche rolle spielt dabei die resilienz anhand von fallbeispielen und eines praxisteils bietet das buch betroffenen auch bewährte hilfstellungen z b zur selbststeuerungsfähigkeit zur achtsamkeit und empathie dennoch so rainer gross sei am ende die frage erlaubt reicht es wirklich unser verhalten zu ändern oder braucht es auch eine andere arbeitswelt

soziale und technologische veränderungen stellen auch in der pädagogik scheinbare sicherheiten in frage welche bedeutung kommt etwa lehrerinnen in zeiten digitaler lernhilfen noch zu vor dem hintergrund von phänomenen wie sozialer beschleunigung Ökonomisierung und digitalisierung gehen die autorinnen der relevanz der lehrerpersonalität in der pädagogischen beziehung nach und untersuchen die voraussetzungen und möglichkeiten der pers nlichkeitsentwicklung in der lehrerbildung aus unterschiedlichen perspektiven werden dabei grundlagen aspekte und möglichkeiten einer personalen pädagogik skizziert und diskutiert

beauty today is a paradox the cult of beauty is ubiquitous but it has lost its transcendence and become little more than an aspect of consumerism the aesthetic dimension of capitalism the sublime and unsettling aspects of beauty have given way to corporeal pleasures and likes resulting in a kind of pornography of beauty in this book cultural theorist byung chul han reinvigorates aesthetic theory for our digital age he interrogates our preoccupation with all things slick and smooth from jeff koon s sculptures and the iphone to brazilian waxing reaching far deeper than our superficial reactions to viral videos and memes han reclaims beauty showing how it manifests itself as truth temptation and

even disaster this wide ranging and profound exploration of beauty encompassing ethical and political considerations as well as aesthetic will appeal to all those interested in cultural and aesthetic theory philosophy and digital media

an argument that love requires the courage to accept self negation for the sake of discovering the other byung chul han is one of the most widely read philosophers in europe today a member of the new generation of german thinkers that includes markus gabriel and armen avanessian in the agony of eros a bestseller in germany han considers the threat to love and desire in today s society for han love requires the courage to accept self negation for the sake of discovering the other in a world of fetishized individualism and technologically mediated social interaction it is the other that is eradicated not the self in today s increasingly narcissistic society we have come to look for love and desire within the inferno of the same han offers a survey of the threats to eros drawing on a wide range of sources lars von trier s film melancholia wagner s tristan und isolde fifty shades of grey michel foucault providing a scathing critique of foucault s valorization of power martin buber hegel baudrillard flaubert barthes plato and others han considers the pornographication of society and shows how pornography profanes eros addresses capitalism s leveling of essential differences and discusses the politics of eros in today s burnout society to be dead to love han argues is to be dead to thought itself concise in its expression but unsparing in its insight the agony of eros is an important and provocative entry in han s ongoing analysis of contemporary society this remarkable essay an intellectual experience of the first order affords one of the best ways to gain full awareness of and join in one of the most pressing struggles of the day the defense that is to say as rimbaud desired it the reinvention of love from the foreword by alain badiou

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