

Politics Of Piety The Islamic Revival And The Feminist Subject

Pioneers of Islamic Revival The Islamic Revival Since 1988 Politicizing Islam Islam, Revival, and Reform Study of Islamic Revival in Modern Turkey Thesis Politics of Piety The Contemporary Islamic Revival Islamic Revival in Nepal The Nature of the Islamic Revival Islamic Revivalism and Politics in Malaysia The Islamic Revival Islamic Revivalism Turkey Today Turkey ISESCO and the Islamic Revival Islamic Revivalism in Malaysia The Vanguard of the Islamic Revolution The Politics of Islamic Revivalism Islamic Revival in Nepal Intellectual Origins of Islamic Resurgence in the Modern Arab World Ali Rahnema Yvonne Y. Haddad Z. Fareen Parvez Natana J. DeLong-Bas Ghazala Shahnaz. Saba Mahmood Yvonne Y. Haddad Megan Adamson Sijapati Ahed M. Al-Sukhun Bob Olivier Michael Allan, Cook Jan A. Ali Marvine Howe Marvine Howe 'Abd al-Hādī Bū Ṭālib Zainah Anwar Seyyed Vali Reza Nasr Shireen Hunter Megan Adamson Sijapati Ibrahim M. Abu-Rabi?

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pioneers of islamic revival examines the political environments lives and works of those diverse nineteenth and twentieth century muslim thinkers who believed that islam was capable of providing practical solutions to the problems of the modern world

designed as a useful reference tool to help students educators and diplomats maneuver through

scholarly literature as well as primary sources published in english between 1989 and 1994 this work seeks to help the researcher make sense of the explosion of literature on this often contentious topic in addition to surveying the literature on islamic revival worldwide it provides commentary on literature pertaining to important topics such as the role of women in islam islamic economics and the migration of muslims to western europe and north america this work is a continuation of the first edition published by greenwood in 1991 ithe contemporary islamic revival r governments policymakers and experts around the world are debating whether contemporary islamic revival in particular islamic fundamentalism is a diverse and multifaceted phenomenon or a uniformly clear and present danger to be consistently and persistently repressed or eradicated some propose that there are means of cooperation collaboration or co optation with those who adhere to it while others see it as a menace warning of a clash of civilizations and of an islamic population explosion which poses a demographic threat to national security and world peace

home to the largest muslim minorities in western europe and asia france and india are both grappling with crises of secularism in politicizing islam fareen parvez offers an in depth look at how muslims have responded to these crises focusing on islamic revival movements in the french city of lyon and the indian city of hyderabad presenting a novel comparative view of middle class and poor muslims in both cities parvez illuminates how muslims from every social class are denigrated but struggle in different ways to improve their lives and make claims on the state in hyderabad s slums muslims have created vibrant political communities while in lyon s banlieues they have retreated into the private sphere politicizing islam elegantly explains how these divergent reactions originated in india s flexible secularism and france s militant secularism and in specific patterns of muslim class relations in both cities this fine grained ethnography pushes beyond stereotypes and has consequences for burning public debates over islam feminism and secular democracy

rooted in the world historical methodology of john o voll this collection brings together a diverse group of scholars to investigate the ongoing impact of revival and reform movements beginning in the eighteenth century and continuing through to the present ranging from the mena region to africa india and china and covering a variety of religious interpretations from scripturalist to sufism these essays offer new perspectives on movements including the wahhabis of arabia the sokoto caliphate the neo sufism of shah wali allah of delhi sufi scholars and networks on the african continent and the muslim brotherhood contributors explore encounters between islamic revival and reform and modernity with a focus on the ways in which islamic reforms influence the

political sphere concluding with contemporary reinterpretations of islam in the digital arena this volume examines but also moves beyond texts to include embodiments of religious practice the development of religious culture and education and attention to women s contributions to education cultural production and community building

chapter 1 nature and scope of islamic revival 1 1 introduction the muslim community has experienced periods of revival and renewal from the beginning of the islamic era islamic revival is one of the most important and such a defensives social political and religious trends the process of renewal mutated to develop a new strand which claimed that revelation has the right to control all human experiences and that state power must be sought to achieve this end a revival in islamic fundamentalism has always been associated with strong political repercussions 1 on the other hand the renewal of the islamic thought is an issue that has attracted a lot of attention on more than one level from a great many islamic thoughts scholars and researchers which gives a strong indication of the intellectual vitality of pro islamic world reform scholars theologians and intellectuals 2 the west has used different labels to describe this phenomenon islamic fundamentalism islamic resurgence islamic revival militant islam neo normative islam and so on corresponding not to a reality that reflects the spirit and nature of islamic movements the well liked and scholarly publications on islam that appeared in the west in recent years not only indicate the role of islam in the political process and an strong response to the visible regeneration of islamic impulse in the muslim world today but reflect the western cognizance of the importance of the muslim world to their own political and economic interests 3 islamic revival means islamic awakening the term islamic fundamentalism or islamic resurgence refers to the pure teachings and fundamentals of the islamic religion the arabic terms ihya revival and tajdid renewal are often used concurrently but renewal is more akin to islah reform than a revival which is more concerned with the reawakening of certain islamic practices revival and renewal are also used in the context of modern islamic movements but they also have important premodern roots the term for the periodic calls to renew muslims commitment to the fundamental teachings of

politics of piety is a groundbreaking analysis of islamist cultural politics through the ethnography of a thriving grassroots women s piety movement in the mosques of cairo egypt unlike those organized islamist activities that seek to seize or transform the state this is a moral reform movement whose orthodox practices are commonly viewed as inconsequential to egypt s political landscape saba mahmood s compelling exposition of these practices challenges this assumption by showing how the ethical and the political are indelibly linked within the context of such movements not only is this book a sensitive ethnography of a critical but largely ignored

dimension of the islamic revival it is also an unflinching critique of the secular liberal principles by which some people hold such movements to account the book addresses three central questions how do movements of moral reform help us rethink the normative liberal account of politics how does the adherence of women to the patriarchal norms at the core of such movements parochialize key assumptions within feminist theory about freedom agency authority and the human subject how does a consideration of debates about embodied religious rituals among islamists and their secular critics help us understand the conceptual relationship between bodily form and political imaginaries politics of piety is essential reading for anyone interested in issues at the nexus of ethics and politics embodiment and gender and liberalism and postcolonialism

the islamic revival in recent decades has generated a growth industry in books and periodical literature on contemporary islam this partially annotated bibliography lists available literature on the islamic revival published in english between 1970 and 1988 yvonne yazbeck haddad and her colleagues also provide background information and a special bibliography on women islamic banking and muslims in europe and the united states three introductory chapters provide an overview of the field of islamic revival studies from varying perspectives the bibliography includes academic and primary sources many of which have been annotated some pre 1970 entries are included since they are the only available sources on particular subjects many entries are classified according to geographical areas and subdivided by specific country when appropriate for comparative studies of international scope entries on activities in china the soviet union parts of southeast asia and sub saharan africa are included as well as entries on muslims in europe and north america and islamic institutions in the west this work is an important reference tool for students and scholars of islam and the middle east

drawing on extensive fieldwork among muslims in contemporary nepal this book examines the local and global factors shaping an emerging islamic revival in a hindu majority region of south asia it traces the ways that nepal s muslims have become active participants in the larger global movement of sunni revivalism and nepal s own local politics of representation in the context of political transition to democracy and secularism

this book describes the islamisation process that has unfolded in malaysia over the last fifty years and provides feedback from in depth interviews with 100 individuals from malaysia s educated classes or the elite regarding their reactions to the changes that have accompanied islamisation and how they feel it has impacted them it includes a brief overview of islamisation globally and a brief history of malaysia focusing especially on those aspects relevant to the book s subject the book

gives a comprehensive explanation of how and why islamisation occurred in malaysia and illustrates the extent of change that has accompanied it the feedback from the research participants includes special analysis of reactions from muslim women and non muslims the reasons behind there being so little public debate about islamisation and the concerns that this group of people have about what is happening is also explained finally the author gives his opinion on the impact the change in government in may 2019 is likely to have

contemporary islamic revivalism is a multi dimensional and multi faceted phenomenon this book explores this phenomenon through an ethnographic study of the world s largest islamic revivalist movement the tabligh jama at convey message of islam group the basic contention of the book is that contemporary islamic revivalism is a defensive reaction to the crisis of modernity yet it is neither anti modernity nor does it seek modernity s destruction rather it highlights that muslims are in a crisis they face the threat of losing their faith and identity in modernity because according to the revivalist muslims the true islamic practice no longer constitutes the foundation of everyday muslim living to preclude this from reaching a point of no return islamic revivalist movements like the tabligh jama at are engaged in encouraging muslims to return to the true teachings of islam and restoring the islamic glory that once was the envy of the world this volume highlights the veritable sectarian intensity with which tablighis undertake this restorative work

the secular republic of turkey which has gone further towards westernization than any other muslim country has been caught up in the islamic revival sweeping the world from morocco to the philippines three quarters of a century after mustafa kemal ataturk abolished the trappings of the islamic state and replaced them with western institutions turkey has become dangerously polarized ataturk s disciples see his revolution under threat and are engaged in a new crusade against the spread of political islam on the other hand a reinvigorated islamic movement chafes at official restrictions on islamic practices and is seeking ways to gain political power turkey today is about the islamic surge in today s turkey the only muslim country with one foot in europe and an active member of the western alliance it is about ataturk s legacy its successes and failures it is also a personal view of the multi dimensional nature of islam in turkey as a political moral spiritual force the new york times bureau chief in ankara before and after the 1980 military coup marvine howe returns to turkey to give an in depth account of the islamic revival in that rigidly secular country she discusses the questions on many peoples minds why has political islam reemerged in turkey today how does the observance of islam in turkey differ from that of other muslims in the region does the islamic movement pose a threat to the secular state and its relations with the west

what are the chances for an islamic secular dialogue and accommodation here is a close up view of some of the many faces of islam in turkey the fundamentalist who would sacrifice higher education for a headscarf radical cult leaders who prey on youths the islamist author who openly seeks to return to sharia islamic law ordinary students in the controversial imam hatip schools a leading islamic reformist who would be satisfied with the american bill of rights here too you will meet the kemalists imbued with the ataturk mystique there is the judge who firmly believes that all sectors of the turkish society have been infiltrated by the islamic movement above all many women are obsessed with the iranian revolution and the possibility it might happen in turkey their close allies are the military who promoted religion against communism in the 1980s and a decade later launched a virulent campaign against what they perceive to be radical islamic activities this reportage monograph also focuses on other aspects of contemporary turkey the kurdish imbroglio the mood of the minorities the islamization of the arts the economic boom in the provinces the reappraisal of turkish foreign policy turkey today is a lively engaging portrait of this richly diverse society a fair and even handed treatment of all sides

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examines the origins historical development and political strategies of one of the oldest and most influential islamic revival movements founded in 1941 the islamic party soon became the most prominent political party in pakistan it became active during the partition of india and it continues to be a potent force in pakistan and throughout the islamic world focuses on the inherent tension between its central idealized vision of the nation as a holy community based on islamic law and its political agenda of socioeconomic change for pakistani society identifies the significant issues in the politics of india s muslim community that inspired the party on the eve of partition

this book draws on extensive fieldwork among muslims in nepal to examine the local and global factors that shape contemporary muslim identity and the emerging islamic revival movement based in the kathmandu valley nepal s muslims are active participants in the larger global movement of sunni revival as well as in nepal s own local politics of representation the book traces how these two worlds are lived and brought together in the context of nepal s transition to secularism and explores muslim struggles for self definition and belonging against a backdrop of historical marginalization and an unprecedented episode of anti muslim violence in 2004 through the voices and experiences of muslims themselves the book examines nepal s most influential islamic organizations for what they reveal about contemporary movements of revival among religious minorities on the margins both geographic and social of the so called islamic world it reveals that islamic revival is both a complex response to the challenges faced by modern minority communities in this historically hindu kingdom and a movement to cultivate new modes of thought and piety among nepal s muslims

a systematic treatment of the religious intellectual cultural and social foundations of the islamic resurgence in the modern arab world that is grounded in the larger context of arab and islamic intellectual history

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