

Spirit Word Community Theological Hermeneutics In Trinitarian Perspective

Spirit, Word, Community Spirit-Word-Community Types of Pentecostal Theology Pentecostal Rationality A Nondualistic Pentecostal Theology The Spirit Says Pentecostal Theology and Ecumenical Theology Asian Case Studies on Translating Christianity The Theology of Luther in Its Historical Development and Inner Harmony New Testament Theology The NIV Theological Dictionary of New Testament Words Biblical Theology of the New Testament Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature A Religious Encyclopaedia: Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology Encyclopaedia of Theology Encyclopædia of Theology Biblical theology of the New Testament, tr. by D. Eaton (J.E. Duguid). New Testament theology, or, Historical account of the teaching of Jesus and of primitive Christianity according to the New Testament sources, tr. by N. Buchanan Recovering Theological Hermeneutics Biblical Theology of the New Testament Amos Yong Professor of Theology and Mission and Director Amos Yong, PH.D. Christopher A. Stephenson Simo Frestadius Spencer Moffatt Ronald Herms Heejun Yang Julius Köstlin Willibald Beyschlag Verlyn D. Verbrugge Bernhard Weiss John McClintock Philip Schaff Julius Ferdinand Raebiger Julius Ferdinand Raebiger Bernhard Weiss Johann Heinrich C. Willibald Beyschlag Jens Zimmermann Christian Friedrich Schmid

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the main thesis of spirit word community is that christian theological reflection in a postmodern world starts with the experience of the holy spirit but is at the same time post foundationalist in terms of being formed by the word and being adjudicated by various communities of interpretation yet the book s hermeneutical and methodological proposals are not merely prolegomena to theology but already involve and assume theologically substantive claims derived from a pneumatological point of view hence this is a pneumatological theology which illuminates the

hermeneutical process precisely by showing how the holy spirit engages the human imagination to empower liberative practices in a world that remains graced by her presence and activity spirit word community is meant in each of these senses to be a contribution to the formulation of a comprehensive theology of the third article for the twenty first century

this title was first published in 2002 how does one go about doing christian theology yong explores this question by proposing a pneumatological trinitarian hermeneutic its thesis is that interpretation and theological method is an ongoing tri logue of spirit word community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry ecumenical perspectives on the topics of pneumatology the doctrine of the spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method

in this the first critical study of the major theologians of pentecostalism christopher a stephenson establishes four original categories that classify recent pentecostal theologians methodologies in systematic constructive theology

this book not only articulates a tradition specific pentecostal rationality of biblical pragmatism but also provides the first intellectual history of a major british classical pentecostal denomination the elim pentecostal church pentecostal theologians increasingly acknowledge that their theological methodology should be informed by a pentecostal rationality epistemology and theological hermeneutics simo frestadius offers such a pentecostal rationality from a foursquare perspective frestadius first analyses and evaluates some of the main contemporary pentecostal rationalities and epistemologies to date with a particular emphasis on the works of amos yong and james k a smith and l william oliverio jr before proposing that alasdair macintyre s tradition focused and historically minded narrative approach is conducive in providing a more tradition constituted pentecostal rationality utilising the methodological insights of macintyre the book then provides a philosophically informed historical narrative of a major british pentecostal tradition namely the elim foursquare gospel alliance by exploring its underlying context and roots as a classical pentecostal movement its emergence as a religious tradition and its two major epistemological crises based on this historical narration and analysis it is argued that elim s tacit pentecostal rationality is best defined as pentecostal biblical pragmatism in a foursquare gospel framework this form of rationality is then developed vis à vis elim s pentecostal concept of truth biblical hermeneutics and pragmatic epistemic justification in dialogue with william p alston in doing the above the book not only articulates a tradition specific pentecostal rationality of biblical pragmatism but also provides the first intellectual history of a major british classical pentecostal denomination

this work examines the contradiction between amos yong s philosophical nondualism and theological dualism and slavoj Žižek s hegelian dialectics what emerges is a nondualistic pentecostal theology that identifies the god world relationship as inextricable dialectics being driven by negativity and transcendence as the creative act

the spirit says offers a stunning collection of articles by an influential assemblage of scholars all of whom lend considerable insight to the relationship between inspiration and interpretation they address this otherwise intractable question with deft and occasionally daring readings of a variety of texts from the ancient world including but not limited to the scriptures of early judaism and christianity the thrust of this book can be summed up not so much in one question as in four o what is the role of revelation in the interpretation of scripture o what might it look like for an author to be inspired o what motivates a claim to the inspired interpretation of scripture o who is inspired to interpret scripture more often than not these questions are submerged in this volume under the tame rubrics of exegesis and hermeneutics but they rise in swells and surges too to the surface not just occasionally but often combining an assortment of prominent voices this book does not merely offer signposts along the way it charts a pioneering path toward a model of interpretation that is at once intellectually robust and unmistakably inspired

pentecostal theology and ecumenical theology interpretations intersections and inspirations brings together globally recognized and newer scholars to address the complex relationship between pentecostalism and the ecumenical movement historical essays address topics such as early pentecostal responses to and participation in ecumenism explicit convergences between pentecostal and ecumenical initiatives and the particular contributions of pentecostals and ecumenists outside north america and europe constructive theological essays address intersections between ecumenical theology and systematic loci in pentecostal perspective in the hope that mutual exchange and criticism will lead to ways to improve both never before have this many scholars of pentecostalism combined their efforts in order to focus on the relationship between pentecostal theology and ecumenical theology past present and future

asian case studies on translating christianity brings historical expressions of asian christianity into contemporary theological conversation the book offers case studies of jingjiao christianity in tang china the jesuit mission in ming china indigenous theology in colonial korea and contemporary asian american theology the case studies especially examine how the names and understandings of the trinity have been changed in the processes of borrowing erasing and elevating the meanings of eastern local concepts to translate the message of christianity not only are these diverse expressions of christianity unique and valuable in and of themselves but they testify that diverse understandings are a god given phenomenon heejun yang draws on contemporary theological hermeneutics to argue that it is the self communicative nature of god that helps articulate the diverse understandings of god in these cases yang posits the triune god as both the starting and ending points of the christian hermeneutic process and claims that this understanding can be a way for the church to embrace different christian communities while moving forward in their own unique complexities

an abridgment of the standard new testament greek theological dictionary written for those with only a limited knowledge of biblical greek

offers a constructive and corrective reading of a wide range of interpreters augustine luther gadamer and more

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