

## The Sisters Pauline Smith Story Summary

StoryPauline SmithThe Short Stories of Pauline SmithThe Unknown Pauline SmithShadowsPauline SmithThe Oral-Style South African Short Story in EnglishSouth African FeminismsThere was No LightningTwentieth century short story explicationOld Transvaal StoriesEuropean-language Writing in Sub-Saharan AfricaPauline SmithSA LiteratureReal Estate Record and Builders' GuideTwentieth Century Literary CriticismTextual Ethos Studies, or: Locating EthicsBookseller, Newsdealer and StationerJewish AffairsHandlist of Manuscripts in the University of Cape Town Libraries Harold Scheub Dorothy Driver Pauline Smith Harold Scheub Geoffrey Haresnape Craig MacKenzie M.J. Daymond Harold Scheub Warren S. Walker Herman Charles Bosman Albert S. Gérard Pauline Smith Laurie DiMauro University of Cape Town. Libraries

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what is the essence of story how does the storyteller convey meaning leading scholar harold scheub tackles these questions and more demonstrating that the power of story lies in emotion while others have focused on the importance of structure in the art of story scheub emphasizes emotion he shows how an expert storyteller uses structural elements image rhythm and narrative to shape a story s fundamental emotional content the storyteller uses traditional images repetition and linear narrative to move the audience past the story s surface of morals and ideas and make connections to their past present and future to guide the audience on this emotional journey is the storyteller s art the traditional stories from south african xhosa and san cultures included in the book lend persuasive support to scheub s these stories speak for themselves demonstrating that a skilled performer can stir emotions despite the obstacles of space time and culture

presenting an autobiography of pauline smith this collection spans a range of her creative life from the early platkops stories to her last uncompleted work

selected not only african oral and written stories but also tales from around the world pref p 11

this study deals with a particular kind of short story in south african english literature a kind of story variously called the fireside tale tall tale skaz narrative or the term used here the oral style story most famously exemplified in the oom schalk lourens narratives of herman charles bosman the oral style story has its roots in the hunting tale and camp fire yarn of the nineteenth century and has dozens of exponents in south african literature most of them long forgotten here this neglect has been addressed a w drayson s tales at the outspan 1862 provides a point of departure and is followed by discussions of works by william charles scully percy fitzpatrick ernest glanville perceval gibbon francis carey slater pauline smith and aegidius jean blignaut all of whom used the oral style story genre in the work of herman charles bosman however the south african oral style story comes into its own in his oom schalk lourens figure is invested all of the complexity and double voicedness that was latent and largely dormant in the earlier works bosman demonstrates his sophistication particularly in his metafictional use of the oral style story the study concludes with a discussion of the use of oral forms in the work of more recent black writers among them bessie head mtutuzeli matshoba and njabulo ndebele

this is the first collection of feminist critical essays by and about women in south africa to appear outside of that country many of the pieces were written after february 1990 when president de klerk lifted the ban on black political organizations the recognition that a just society cannot be achieved without freedom from gender oppression as well as racial oppression informs these essays and has a direct bearing on the creation of a new society in south africa

curriculum vitae

presents literary criticism on the works of twentieth century writers of all genres nations and cultures critical essays are selected from leading sources including published journals magazines books reviews diaries interviews radio and television transcripts pamphlets and scholarly papers

what is the relationship between texts and ethics who decides the ethics of a text the writer or the reader what happens to ethics in texts that portray dreams or psychoses is violence always inherently unethical in dealing with others is violence to both them and oneself ever completely avoidable textual ethos studies does not attempt to provide definitive answers to these questions so much as to be a springboard to the further discussion of ethics in relation to specific texts the essays

illustrate varying perspectives ranging from the philosophical to the psychoanalytical to the linguistic that can be used to localize how texts engage or invite an engagement with ethics twenty scholars representing asia europe israel north america and south africa highlight the complex relationship between cultural context and ethics and between the ethical and the unethical several essays deal with the study of atypical texts that represent different attitudes toward the violent the disordered the traumatized the psychotic and the sentimental in order to encourage or provoke further discussion of the relevance of these types of texts to ethics

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