

The Architecture Of Red Vienna 1919 1934 Hardback

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encyclopedic in its coverage this seminal work focuses on the architecture of prague from the turn of the century to the end of the second world war a rich matrix within which to place the figures who created the powerful innovative spirits of modern czech architecture the book documents the architects structures and theoretical underpinnings that helped to shape prague s cultural heritage and present day artistic spirit

an encyclopedic selection of original documents from the austrian capital s pathbreaking progressive interwar period translated and with contextualizing introductions and commentaries

from 1919 to 1934 the socialist government in vienna sought to create a comprehensive working class culture striving to provide a foretaste of the socialist utopia in the present in red vienna gruber critically examines the impact of this experiment in all areas of life from massive public housing projects and health and education programs to socialist parades festivals and sporting events designed to create a new working class the socialist program faced enormous obstacles arising from the exaggerated expectations of the socialist leaders and their conventional cultural vision from the resistance of workers and from the competition of commercial and mass culture gruber then evaluates the limited and partial success of the viennese model clearly the most comprehensive in the west and a democratic alternative to the bolsheviks experiment in soviet russia to pose general questions about attempts to fashion culture from above

an annual journal reflecting sustained interest in the distinctive cultural traditions of the habsburg empire and the austrian republic it publishes a wide range of articles in english together with a selection of book reviews it aims to make research accessible to a broadly based international readership

revising the traditional emphasis placed on red vienna this work focuses on workplace community and political activity in the red industrial enclaves scattered throughout the deeply conservative countryside of the austrian provinces

in vienna after wwi and berlin after wwii the provision of mass housing not only was a response to a dire social need but also served as a key lever for building

variants of socialism and liberalism zooming into the interplay between political ideologies and the production of space this book shows that ideologies understood as political beliefs that underpin everyday life are never simply written into space but that their meaning is made and re made negotiated and contested and sometimes cunningly subverted in and through space how people live was and continues to be a profoundly political question that involves negotiations of and decisions on norms and ideals of citizenship freedom equality property democracy gender and family life negotiations and decisions that come with legacies that shape the present

reveals ann tizia leitich american correspondent for austrian newspapers in the 1920s and 1930s as an important cultural mediator between the two countries

this detailed book moves beyond the standard vienna centric approach to inter war austrian affairs to a broader reflection of austrian society as a whole at that time

this distinctive city guide swells with incisive listings to the best and best value vienna offerings in hotels restaurants and night life as well as the city s famous cafes information on vienna s spectacular sights and day trips both inside and outside the city is featured 30 maps and plans of color maps

analyzing the ideology and policy of jewish organizations and movements liberals nationalists socialists orthodox and their influence on the israelitische kultusgemeinde wien examines also their different responses to rising antisemitism and nazism in austria ch 7 pp 180 203 confronting antisemitism gives details on jewish defense activities and reactions in the face of anti jewish economic and professional measures and discrimination in the universities especially during the 1930s states that the primary form of jewish defense remained the traditional one of intercession with government officials in order to protect the interests of the jewish minority the epilogue pp 204 209 summarizes the rapid destruction of jewish communal life in vienna after the anschluss

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