

Voodoo In Sadr City The Rise Of Shiaism In Iraq

Roots of North Indian Shi'ism in Iran and Iraq: Religion and State in Awadh, 1722-1859 Islamic Minorities of South Asia Fundamental Doctrine of Islam and Its Pragmatism Shias and Shia Islam in India Khomeini's Warriors Purāṇa-prakāśa Shiaism Explained History of the Mongols History of the Mongols from the 9th to the 19th Century Romance of Hyderabad Culture History of the Mongols, from the 9th to the 19th Century: The so-called Tartars of Russia and Central Asia. 2 v History of the Mongols from the 9th to the 19th Century: The so-called Tartars of Russia and Central Asia Indian Journal of Social Research History of the Mongols from the 9th to the 19th Century Journal of Indian History History of the Mongols Muslim Religious Trends in Kashmir in Modern Times Contemporary Religious Thought in Islam Strategic Studies Gazetteer of the Province of Sind Juan R. I. Cole Nadeem Hasnain Mohammed F. Sayeed Nadeem Hasnain Mehran Riazaty Ziya-ud-Din A. Desai Sir Henry Hoyle Howorth Sir Henry Hoyle Howorth M. L. Nigam Sir Henry Hoyle Howorth Henry H. Howorth Henry H. Howorth 渥斯 Mushtaq Ahmad Wani Dr. Shaukat Ali

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in this pioneering study of the twelver shi'i branch of islam prevalent in iraq and iran juan r i cole traces the influence of shi'i rule on the

development of religious communalism and conflict in the north indian state of awadh oudh as well as the relationship of the shi i clergy to the state and the clerical reaction to british imperialism and capitalism based on research in rare manuscripts and in archives the book reveals that the shi i clergy advocated policies that caused resentment among sunnis and hindus thereby promoting religious communalism and setting the stage for modern communal conflict the shi i learned men took government posts in support of awadh s shi i nawabs and shahs awadh state support in turn helped transform shiism from a persecuted sect to a dominant if still minority religious establishment sociologically the book draws attention to the specific role of the state in defining sect and church it also argues the importance of class divisions within the shi i community showing that the dominant clerical ideology was often not accepted by the laboring strata cole s study supports the view that muslim communalism in northern india had genuine historical roots and was not simply an elite strategy of modern muslim politicians contrary to the arguments of some writers and to the image projected by iran s current ayatollahs he argues that most shi i clergy did not play a role of opposition to the state in premodern societies

islam and islamic south asia have generated interest since 9 11 as never before however islamic minorities specifically is still a relatively neglected area of study in south asian islam it may be due to the reason that there has been a tendency to look at islam as a monolithic faith and muslims as a monolithic population to the western world this book focuses on such islamic minorities as the shias dominant isna ashari twelver shias ismaili khoja dawoodi bohra and ahmedia qadiyani communities and looks at them from the perspective of their interaction with hindu cultures and traditions written in lucid language from a sociological perspective it should be an important contribution to the field of lived islam or islam in practice this book will be invaluable to all those interested in the religion society and culture of muslim south asia

this book analyzes ayatollah khomeinis ideology irans official and unofficial armed forces and its allies throughout the world and provides photographs of the regimes predominant actors since 1892 the shia clergy has played a major role in iran such as the tobacco boycott which led to the withdrawal of the concession given by the shah to british citizens irans constitutional revolution of 1906 as well as organizing opposition to the shahs policies in the 1979 revolution ayatollah khomeini was a lecturer at hawza ilmiyya shia seminary of traditional islamic school of higher learning of najaf and qom for decades before he came on to the iranian political scene in 1977 khomeini assumed the mantle of leadership within the islamist opposition after the death of ali shariati a leftist intellectual and one of the most influential iranian muslim thinkers of his generation in 1930 shariati contributed a new line of thinking in iran through his reinterpretation of jihad and shahadat martyrdom which was presented in his view of an authentic islam shariatis new authentic islam centered on a reinterpretation of the story of karbala where imam hussein was

martyred in a battle refusing to pledge allegiance to yazid the umayyad caliph shariati borrowed the christian concept of martyrdom from the crucifixion and resurrection of jesus as the basis of his new islamic philosophy shariati wrote that when faced with the possibility of ones own death one must adopt an attitude of freedom toward death and thereby experience authentic living in 1978 ayatollah khomeinis reinterpretation of shia rituals removed the borders between the audience and the actors turning the entire country into a stage for his casting he imbued the old passion of the story of karbala with a new passionate hatred for the shahs unjust rule in iran as well as israels and the united states influences within the world khomeinis memory of dr mohammed mosaddegh whose government was toppled by the cia in 1953 returning the shah to iran resulted in the rise of various political groups such as nationalists liberals secularists and marxists these groups were essential in assisting khomeinis overthrow of the shah though they were soon stomped out by the creation of the islamic revolutionary guard corps irgc in may 1979 in order to protect khomeinis unique brand of a shia islamic revolution the iran iraq war initiated the rapid expansion of the irgcs size and capabilities in september 1980 the irgc had only 30 000 men in lightly armed units prior to the war the irgc personnel were very young in age and had little to no military experience by the summer of 1981 the irgc had organized basic training centers with experienced commanders and a select group of regular officers they also had 50 000 members and its strength would jump to 100 000 in 1983 and 250 000 in 1985 in order to meet all its manpower needs on the iraq war front the irgc then turned to its volunteer militia the basij the basij members provided more troops than the irgc could arm the average basij member came from irans rural areas and can be described as poor uneducated and ranged in age from twelve to thirty years old like the irgc the basij members are motivated by both religion and ideology after the iran iraq war the irgc focused on external threats as the basij increased its involvement in domestic affairs in past years the basij militia has been active in controlling public gatherings and disrupting demonstrations by civil or student activists

a two volume festschrift in honour of dr z a desai the noted historian and epigraphist late dr z a desai was such a scholar who never belived in canvassing for portrayal of his image as scholar he always rendered silent selfless and sincere service to the study and appreciation of the various islamic arts and persian literature in general and perso arabic epigraphy in particular a great scholar of arabic and persian of this country this terminative habit in survey is even now eating away the backbone of the survey the result is scholars are being guided by clerks even in technical matters in this volume we have retained the method of referencing as adopted by the authors themselves the views expressed by individual authors are their own we have not changed them as we believe in the free expression and uninterrupted flow of knowledge

this 1876 work is a three volume comprehensive history of the nomad tribes who dominated central asia during the early centuries of the last

millennium and of their great rulers the khans drawing firsthand on numerous scholarly sources and full of illustrative detail and entertaining anecdotes this remains a vital reference on a civilization now lost to time british ethnologist and historian sir henry hoyle howorth 1842 1923 served as president of the royal archaeological institute and is the author of glacial nightmare and the flood 1893 and methods of archaeological research 1896 among other works

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