

# What We Owe To Each Other Tm Scanlon

What We Owe to Each OtherThe Global Justice ReaderWrongs and CrimesDeep ControlKant and ParfitWhat We Owe to Future PeopleModern Social Contract TheoryT.M. Scanlon's What We Owe to Each OtherSymposium on T. M. Scanlon's What We Owe to Each OtherThe Philosophical ReviewA Special Issue on T.M. Scanlon, What We Owe to Each OtherThe Journal of PhilosophySocial Theory and PracticeThe Case for Gay RightsEnvironmental EthicsWhat Does Our Legal System Owe Future Generations?The Importance of Moral Rules and PrinciplesEnron and Other Corporate FiascosAll Sorts of PittsburgersSwedish journal of philosophy T. M. Scanlon Thom Brooks Victor Tadros John Martin Fischer Husain Sarkar Elizabeth Finneron-Burns Albert Weale Symposium on T.M. Scanlon's What We Owe to Each Other. 1999, Berlin Jacob Gould Schurman David A. J. Richards Thomas E. Hill Nancy B. Rapoport Arthur Gordon Burgoyne What We Owe to Each Other The Global Justice Reader Wrongs and Crimes Deep Control Kant and Parfit What We Owe to Future People Modern Social Contract Theory T.M. Scanlon's What We Owe to Each Other Symposium on T. M. Scanlon's What We Owe to Each Other The Philosophical Review A Special Issue on T.M. Scanlon, What We Owe to Each Other The Journal of Philosophy Social Theory and Practice The Case for Gay Rights Environmental Ethics What Does Our Legal System Owe Future Generations? The Importance of Moral Rules and Principles Enron and Other Corporate Fiascos All Sorts of Pittsburgers Swedish journal of philosophy *T. M. Scanlon Thom Brooks Victor Tadros John Martin Fischer Husain Sarkar Elizabeth Finneron-Burns Albert Weale Symposium on T.M. Scanlon's What We Owe to Each Other. 1999, Berlin Jacob Gould Schurman David A. J. Richards Thomas E. Hill Nancy B. Rapoport Arthur Gordon Burgoyne*

how do we judge whether an action is morally right or wrong if an action is wrong what reason does that give us not do it why should we give such reasons priority over our other concerns and values t m scanlon offers new answers to these questions as they apply to the central part of morality that concerns what we owe to each other

the global justice reader is a first of its kind collection that brings together key foundational and contemporary writings on this important topic in moral and political philosophy brings together key foundational and contemporary writings on this important topic in moral and political philosophy offers a brief introduction followed by important readings on subjects ranging from sovereignty human rights and nationalism to global poverty terrorism and international environmental justice presents the writings of key figures in the field including thomas hobbes immanuel kant john rawls thomas pogge peter singer and many others

the criminalization series arose from an interdisciplinary investigation into criminalization focussing on the principles that might guide decisions about what kinds of conduct should be criminalized and the forms that criminalization should take developing a normative theory of criminalization the series tackles the key questions at the heart of the issue what principles and goals should guide legislators in deciding what to criminalize how should criminal wrongs be classified and differentiated how should law enforcement officials apply the law s specifications of offences the sixth volume in the series offers a philosophical investigation of the relationship between moral wrongdoing and criminalization considering the justification of punishment the nature of harm the importance of autonomy inchoate wrongdoing the role of consent and the role of the state the book provides an account of the nature of moral wrong doing the sources of wrong doing why wrong doing is the central target of the criminal law and the ways in which criminalization of non wrongful conduct might be permissible

this collection of essays puts forth the idea that moral responsibility is associated with deep control what the author defines as the middle ground between the two extreme positions of superficial control and total control

derek parfit's on what matters is widely recognized as elegant profound and destined to change the landscape of moral philosophy in volume one parfit argues that the distinct indeed powerfully conflicting theories of deontology and contractualism can be woven together in a way so as to yield utilitarian conclusions husain sarkar in this book calls this the ultimate derivation sarkar argues however that this derivation is untenable to underwrite this conclusion this book traverses considerable parfitian terrain sarkar shows why parfit hasn't quite solved what sidgwick had called the profoundest problem in ethics he offers a reading of kant rawls and scanlon that reveals parfit's keen utilitarian bias and he demonstrates why parfit's triple theory does not succeed in its task of unifying conflicting moral theories without making substantial utilitarian assumptions the final chapter of the book is about meta ethics it shows that parfit's convergence principle is mistaken even though it unveils parfit's utterly humane concerns moral philosophers are not as parfit thinks climbing the same mountain but for all that sarkar maintains parfit's book is arguably the greatest consequential tract in the history of moral philosophy

what do we owe future people intergenerational ethics is of great philosophical and practical importance given human beings ability to affect not only the quality of life of future people but also how many of them there will be if any at all this book develops a distinctly contractualist answer to this question we need to justify our actions to them on grounds they could not reasonably reject the book explores what future people could or could not reasonably reject in terms of intergenerational resource distribution individual procreative decisions optimal population size and risk imposition

modern social contract theory provides an exposition and evaluation of major work in social contract theory from 1950 to the present it locates the central themes of that theory in the intellectual legacy of utilitarianism particularly the problems of defining principles of justice and of showing the grounds of moral obligation it demonstrates how theorists responded in a novel way to the dilemmas articulated in utilitarianism developing in their different approaches a constructivist method in ethics a method that aimed to vindicate a liberal democratic and just political order a distinctive feature of the book is its comparative approach by placing the works of barry buchanan and tullock harsanyi gauthier grice rawls and scanlon alongside one another similarities and differences are brought out most notably in the way in which principles are derived by each author from the contractual construction as well as the extent to which the obligation to adopt those principles can be rationally grounded each theory is placed in its particular intellectual context special attention is paid to the contrasting theories of rationality adopted by the different authors whether that be utility theory or a deliberative conception of rationality with the intention of assessing how far the principles advanced can be justified by reference to the hypothetical choices of rational contracting agents the book concludes with a discussion of some principal objections to the enterprise of contract theory and offers its own programme for the future of that theory taking the form of the empirical method

as americans wrestle with debates over traditional values defense of marriage and gay rights reason often seems to take a back seat to emotion in response legal scholar richards reflects upon the constitutional and democratic principles relating to privacy intimate life free speech tolerance and conscience that underpin these often heated debates the distillation of richards's thirty year advocacy for the rights of gays and lesbians his book provides a reflective treatise on basic human rights that touch all of our lives he places in context two key supreme court cases the 1986 bowers v hardwick decision and the 2003 lawrence v texas decision which overturned it drawing upon his own experiences as a gay man richards interweaves personal observations with philosophical political judicial and psychological insights to make a case that gays should be entitled to the same rights and protections that every american enjoys from publisher description

this law school text explores the enron debacle from a variety of different aspects essays analyze the business government interactions and decisions that laid the foundations for enron's growth and subsequent demise other essays describe and detail the complex web of partnerships and accounting tricks used by enron to hide bad news and project good news additional essays focus on the ethical and legal dimensions of the enron crisis and the subsequent lessons for business and law students as well as for society

a swedish journal of philosophy

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