Gnostic Dialogue Early Church And The Crisis Of Gnosticism Theological Inquiries

The Gnostic DialogueThe Gnostic DialogueChurch HistoryThe Modern Revival of Gnosticism and Thomas Mann's Doktor FaustusNo Spiritual Investment in the WorldA Crisis of FaithWhat is Gnosticism?The Theological ReviewGnosticism, Marcionism, and ManichaeismBeyond the PaleA History of the Doctrine of the Work of ChristThe Presence of GodA History of the Christian ChurchThe Foundations of MysticismCrises in the Early ChurchThe History of the Primitive Church: The church in the third century. pt. 1Gnosticism in Modern LiteratureHistorical Handbook of Major Biblical InterpretersIrenaeus on the Salvation of the UnevangelizedHow to Read the Church Fathers Pheme Perkins Pheme Perkins John C. Dwyer Kirsten J. Grimstad Willem Styfhals Tony Sunderland Karen L. King Jules Lebreton Miguel A. De La Torre Robert Franks Bernard McGinn Williston Walker Bernard McGinn John Alfred Faulkner Jules Lebreton Josephine Donovan Donald K. McKim Terrance L. Tiessen Adalbert Hamman

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a history of the church from its beginnings to the present that reflects on successes and failures over the years

this study explores the reappearance of gnostic themes across the landscape of european literature and thought and in major works by thomas mann

throughout the twentieth century german writers philosophers theologians and historians turned to gnosticism to make sense of the modern condition while some saw this ancient christian heresy as a way to rethink modernity most german intellectuals questioned gnosticism s return in a contemporary setting in no spiritual investment in the world willem styfhals explores the gnostic worldview s enigmatic place in these discourses on modernity presenting a comprehensive intellectual history of gnosticism s role in postwar german thought establishing the german jewish philosopher jacob taubes at the nexus of the debate styfhals traces how such figures as hans blumenberg hans jonas eric voegelin odo marquard and gershom scholem contended with gnosticism and its tenets on evil and divine absence as metaphorical detours to address issues of cultural crisis nihilism and the legitimacy of the modern world these concerns he argues centered on the difficulty of spiritual engagement in a world from which the divine has withdrawn reading gnosticism against the backdrop of postwar german debates about secularization political theology and post secularism no spiritual investment in the world sheds new light on the historical contours of postwar german philosophy

religious history in the western world has been dominated by the power and doctrinal discipline of the catholic church but argues tony sunderland in his new book we are not solely products of this tradition nor of that of its protestant challengers lost in the footnotes of history is the story of the church s fascinating heretical counterpart gnosticism the gnostics were brutally persecuted and their ideas were suppressed but their teachings were powerful enough to linger on in the collective unconscious of succeeding generations and to re emerge in the most unexpected places from symbols on the american one dollar bill to the ideals of the 1960s counterculture from heavy metal music to twenty first century technological innovations various facets of gnostic thought continue to offer us a way to interpret the meaning of our lives as sunderland traces the battle between the orthodox and heretical

traditions of christianity his thorough research and ability to make counterintuitive connections reveal to us a struggle that continues to rage beneath the surface of contemporary life

a study of gnosticism examines the various ways early christians strove to define themselves in a pluralistic roman society while questioning the traditional ideas of heresy and orthodoxy that have previously influenced historians

how should origen anselm luther wesley kierkegaard barth and whitehead be read today in light of postcolonial theory and twenty first century understandings this book offers a reader friendly introduction to liberation theology by having scholars from the margins explore how questions of race and gender should be brought to bear on thirty classic theologians each short chapter gives historical background for the thinker describes that thinker s most important contributions then raises issues of concern for women and persons of color contributors include rita nakashima brock cheryl a kirk duggan harold j recinos m shawn copeland kwok pui lan joerg rieger and many others

the foundations of mysticism series

the foundations of mysticism series

i have been asked to give a brief but adequate discussion of the crises in early christian history so that they could be understood by ministers theological students and laymen who might be interested in the origins of their religion a discussion founded on a study of the sources and of modern scholars this little book is a modest attempt to meet that request for the sake of those who wish to verify statements made in the text and to carry on further studies it has been necessary to add notes but these have been made as short as possible and it is hoped that they will not interfere with the pleasure of reading by those who do not care for them brief bibliographical lists will be found in an appendix in that appendix also i have taken occasion to add some information on points referred to in chapters i and iv namely on the authenticity of the great commission and baptismal command p 160 and on that most interesting movement montanism p 161

contributors from both historical and biblical studies profile the methods perspectives and

seminal works of major biblical interpreters from the second century to the late twentieth century includes introductory essays for each period and bibliographies of each interpreter

few questions have troubled christians more than the destiny of those who do not hear the gospel for reasons described in this work irenaeus second century bishop of lyons did not directly address the issue of the salvation of the unevangelized a careful analysis is therefore made of the saving effects of the various modes of revelation about which irenaeus wrote in the context of his conflict with the gnostics particular attention is given to his understanding of the respective roles of the father son and holy spirit in divine revelation the role of the church and the human response to divine revelation which is necessary for salvation tiessen concludes that irenaeus should not be cited as an early proponent of karl rahner s anonymous christianity without careful qualification some aspects of his thought however indicate that he might have granted the possibility of salvation for individuals outside of the institutional church if he had known a situation such as we know today the work will be of particular interest to patrologists missiologists and theologians interested in the issues of revelation and salvation

this latest addition to the how to read series provides a basic introduction to the faith life and thought of the great theological pioneers from the first centuries of the church ignatius of antioch irenaeus of lyons origen gregory of nyssa hilary of poitiers augustine of hippo and many others like its companion volumes it contains texts maps chronological charts and illustrations and is a highly attractive introduction to an important and often neglected subject adalbert hamman is a franciscan a patristic specialist who teaches in rome and has pioneered in setting up groups all over france to study the church fathers

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