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RESPECTFULLY CATHOLIC AND SCIENTIFIC TRACES THE UNEXPECTED MANNER IN WHICH SEVERAL INFLUENTIAL LIBERAL PROGRESSIVE CATHOLICS TRIED TO SHAPE HOW EVOLUTION AND BIRTH CONTROL WERE FRAMED AND DEBATED IN THE PUBLIC SQUARE IN THE ERA BETWEEN THE WORLD WARS AND THE UNINTENDED CONSEQUENCES OF THEIR EFFORTS A SMALL BUT INFLUENTIAL CADRE OF CATHOLIC PRIESTS PROFESSIONALLY TRAINED IN SOCIAL SCIENCES FRS JOHN MONTGOMERY COOPER JOHN A RYAN AND JOHN A O BRIEN GAINED A HEARING FROM MAINLINE PUBLIC INTELLECTUALS LARGELY BY ENGAGING IN DIALOGUE ON THESE TOPICS USING THE LINGUA FRANCA OF THE AGE SCIENCE TO THE NEAR EXCLUSION OF RELIGIOUS ARGUMENTATION THE CATHOLICS APPROACH WAS MORE THAN JUST TACTICAL IT ALSO DERIVED FROM THE SUBTLE INFLUENCE OF CATHOLIC THEOLOGICAL MODERNISM WITH ITS STRONG ENTHUSIASM FOR SCIENCE AND FROM AN INCLINATION TOWARD SCIENTISM INHERITED FROM THE PROGRESSIVE ERA S SOCIAL SCIENCE MILIEU ALL THREE SHARED A FERVENT DESIRE TO TRANSLATE THE CATHOLIC ETHOS AS THEY UNDERSTOOD IT INTO THE VOCABULARY OF THE MODERN AGE WHILE CIRCUMVENTING ANTI CATHOLIC ATTITUDES IN THE PROCESS HOWEVER THEIR METHOD RESULTED IN A SERIES OF UNINTENDED CONSEQUENCES WHEREBY THEIR ARGUMENTS WERE NOT INFREQUENTLY CO OPTED AND USED AGAINST BOTH THEM AND THE INSTITUTIONAL CHURCH THEY SERVED ALEXANDER PAVUK CONSIDERS THE COMPLEX ROLE OF BOTH LIBERAL RELIGIOUS FIGURES AND SCIENTIFIC ELITES IN EVOLUTION AND BIRTH CONTROL DISCOURSE AND HOW EACH CONTRIBUTED IN UNEXPECTED WAYS TO THE RECONSTRUCTION OF THOSE TOPICS IN PUBLIC CULTURE THE RECONSTRUCTION SAW THE TOPICS THEMSELVES SHIFT FROM MATTERS CONSIDERED LARGELY WITHIN MORAL FRAMEWORKS INTO BODIES OF KNO

IN EXPLORING THE ROLE OF CATHOLIC INTELLECTUALS IN ENGAGING SCIENCE AND TECHNOLOGY IN THE TWENTIETH CENTURY THIS BOOK INITIALLY PROVIDES A BACKGROUND CONTEXT FOR THIS EVOLUTION BY EXAMINING THE MODERNISM CRISIS IN THE FIRST CHAPTER IN ORDER TO UNPACK THE SUBSEQUENT EVOLUTION THOMPSON THEN CONCENTRATES IN SEPARATE CHAPTERS ON THE DISTINCTIVE CONTRIBUTIONS OF FOUR SPECIFIC CATHOLIC INTELLECTUALS JACQUES MARITAIN 1882 1973 PIERRE TEILHARD DE CHARDIN 1881 1955 BERNARD LONERGAN 1904 1984 AND THOMAS MERTON 1915 1968 ALL OF THESE INTELLECTUALS

EXPERIENCED SOME DEGREE OF OFFICIAL RESTRAINT IN THEIR EFFORTS BUT THROUGH THEIR DISTINCTIVE INTELLECTUAL TRAJECTORIES THEY CONTRIBUTED TO A DIFFERENT ENGAGEMENT OF THE CHURCH WITH SCIENCE AND TECHNOLOGY IN THE FINAL CHAPTERS THE BOOK FIRST REVIEWS THE CHANGES WITHIN THE INSTITUTIONAL CHURCH IN THE TWENTIETH CENTURY TOWARD SCIENCE AND TECHNOLOGY FINALLY IT THEN APPLIES SOME KEY IDEALS OF THE FOUR INTELLECTUALS TO ANNEAL AND EXTEND JOHN PAUL II S APPROACH OF CRITICAL OPENNESS TO SUGGEST HOW THE CHURCH CAN NOW ENGAGE SCIENCE AND TECHNOLOGY

THIS BOOK PROVIDES THE FIRST COMPREHENSIVE OVERVIEW OF ATHEISM SECULARITY AND NON RELIGION IN CENTRAL AND EASTERN EUROPE IN THE TWENTIETH AND TWENTY FIRST CENTURIES IN CONTRAST TO SCHOLARSHIP THAT HAS FOCUSED ON THE DECLINE OF RELIGION AND SECULARIZATION THEORY THE BOOK BUILDS UPON RECENT TRENDS TO FOCUS ON THE RISE OF NON RELIGION ITSELF WHILE THE LABEL OF POST COMMUNISM MIGHT SUGGEST A GENERALIZED PERCEPTION OF THE REGION THIS SURVEY REVEALS THAT THE PRECISE DEVELOPMENTS IN EACH COUNTRY BEFORE AFTER AND EVEN DURING THE COMMUNIST ERA ARE SURPRISINGLY DIVERSE A MULTINATIONAL TEAM OF CONTRIBUTORS PROVIDE INTERDISCIPLINARY CASE STUDIES COVERING ESTONIA LATVIA LITHUANIA RUSSIA UKRAINE POLAND THE CZECH REPUBLIC SLOVAKIA HUNGARY CROATIA ROMANIA AND BULGARIA THIS APPROACH UTILISES PERSPECTIVES FROM SOCIAL AND INTELLECTUAL HISTORY IN COMBINATION WITH SOCIOLOGY OF RELIGION IN ORDER TO COVER THE HISTORICAL DEVELOPMENT OF SECULARITY AND SECULAR THOUGHT COMPLEMENTED WITH SOCIOLOGICAL DATA THE STUDY IS FRAMED BY METHODOLOGICAL AND ANALYTICAL CHAPTERS OFFERING AN IMPORTANT GEOGRAPHICAL PERSPECTIVE TO THE STUDY OF FREETHOUGHT ATHEISM SECULARITY AND NON RELIGION THIS WIDE RANGING BOOK WILL BE OF SIGNIFICANT INTEREST TO SCHOLARS OF TWENTIETH CENTURY SOCIAL AND INTELLECTUAL HISTORY SOCIOLOGY OF RELIGION AND NON RELIGION CULTURAL AND RELIGIOUS STUDIES PHILOSOPHY AND THEOLOGY

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