

Letica Protestante E Lo Spirito Del Capitalismo

La ética protestante y el espíritu capitalista La Etica Protestante y el espiritu del Capitalismo La ética protestante y el espíritu del capitalismo La Etica Protestante y El Espiritu del Capitalismo (Spanish Edition) La ética protestante y el espíritu del capitalismo La tica protestante y el espritu del capitalismo La ética protestante y el "espíritu" del capitalismo Mussolini's Intellectuals Essays in Memory of Tullio Baglioni Anthology of the Works of Ugo Spirito Sociologia Fascist Italy in the Age of Corporatism Ética protestante y el espíritu del capitalismo Rivista Di Storia Della Filosofia Ripensare il canone Dizionario di politica Hendrik de Man and Social Democracy Corporatism and Fascism Italian Quarterly Sociological Abstracts Max Weber Max Weber Max Weber Max Weber Max Weber Max Weber A. James Gregor Tullio Baglioni Anthony Costantini Agostino Petrillo Alessio Gagliardi Max Weber Gianfranca Balestra Tommaso Milani Antonio Costa Pinto Carlo Luigi Golino Leo P. Chall

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max weber 1864 1920 expresó en su vasta obra sentimientos de un nacionalismo germano pero no lo hizo apoyándose en la fuerza ni en la mentira ni en la acción sino en la verdad la claridad la lucidez ortega y gasset lo cita abundantemente y admira sus estudios de sociología religiosa y lo tiene como uno de los hombres más sabios e imparciales de nuestra época en su obra la ética protestante y el espíritu del capitalismo traducida por luis legaz lacambra en 1955 se pueden encontrar aportaciones al mundo jurídico de aspectos socioeconómicos tras una investigación ascético religiosa de la organización del trabajo de la producción de la riqueza del lucro de la aristocracia del saber de la educación y de la profesión se acrecienta por tanto el derecho y se hace más viable y justo en una sociedad en buena parte secularizada por la riqueza en nuestro tiempo esta obra es de gran actualidad en los momentos de una relativización de las normas de sus alternancias e incluso en lo que se viene llamando una refundación hacia un nuevo orden económico y social o una reestructuración industrial financiera si oportuna fue la traducción al español por parte de legaz ahora nos da la sensación al releerla que un aire fresco pudiera entrar con el análisis histórico de un ascetismo ético religioso que transforma el mundo y se realiza en el mundo indice nota preliminar para esta edición introducción i el problema 1 confesión y estructura social 2 el espíritu del capitalismo 3 concepción luterana de la profesión tema de nuestra investigación ii la Ética profesional del protestantismo ascético 1 los fundamentos religiosos del ascetismo laico 2 la relación entre la ascesis y el espíritu capitalista

escrito por max weber un economista y sociólogo alemán entre 1904 y 1905 como una serie de ensayos más tarde se publicó como libro no obstante fue publicado desde 1905 en la revista archiv für sozialwissenschaft und sozialpolitik este libro no debe verse como un estudio detallado del protestantismo sino por un lado como un estudio de la significación del modo de vida protestante para la cultura y en especial de cómo influyó en la constitución del espíritu capitalista por otro lado como una introducción a trabajos posteriores en los que desarrolla más profundamente temas sólo esbozados en este libro o presentados en él como programa cuando se refiere al protestantismo hace hincapié explícitamente en una rama de él el calvinismo por ser la tendencia que weber considera más influyente para el modo de vida y la moral burguesas

la tica protestante y el esp ritu del capitalismo se interroga por el origen de la mentalidad capitalista moderna enemiga y vencedora del tradicionalismo y llega a la conclusi n de que tal mentalidad procede no del propio desarrollo econ mico capitalista sino del modo de vida generado por el protestantismo de ra z calvinista que redund en una racionalizaci n equivalente a una desmagificaci n del mundo es decir en la reducci n del mismo a objeto de c lculo explotaci n y dominaci n

fascism has traditionally been characterized as irrational and anti intellectual finding expression exclusively as a cluster of myths emotions instincts and hatreds this intellectual history of italian fascism the product of four decades of work by one of the leading experts on the subject in the english speaking world provides an alternative account a james gregor argues that italian fascism may have been a flawed system of belief but it was neither more nor less irrational than other revolutionary ideologies of the twentieth century gregor makes this case by presenting for the first time a chronological account of the major intellectual figures of italian fascism tracing how the movement s ideas evolved in response to social and political developments inside and outside of italy gregor follows fascist thought from its beginnings in socialist ideology about the time of the first world war when mussolini himself was a leader of revolutionary socialism through its evolution into a separate body of thought and to its destruction in the second world war along the way gregor offers extended accounts of some of italian fascism s major thinkers including sergio panunzio and ugo spirito alfredo rocco mussolini s minister of justice and julius evola a bizarre and sinister figure who has inspired much contemporary neofascism gregor s account reveals the flaws and tensions that dogged fascist thought from the beginning but shows that if we want to come to grips with one of the most important political movements of the twentieth century we nevertheless need to understand that fascism had serious intellectual as well as visceral roots

the anthology of the works of ugo spirito captures the trajectory of ugo spirito s complex body of thought that spanned more than fifty years from 1921 to 1977 while confronting difficult contemporary problems related to philosophy and science liberalism and socialism fascism and communism and other economic and ideological

aspects such as corporativism and democracy spirito revealed a persistent desire to reach truth and the absolute yet he also voiced his failure to remain faithful to any philosophical or political system considered definitive and unquestionable unable to reach incontrovertibility he consistently dissected the prevailing contemporary ideas and systems including his own beliefs developing at the same time the antinomic approach a method of critical analysis that undermined any truth reputed irrefutable today spirito stands as one of most anti conformist italian thinkers for he challenged the certainties of modern thought

protagonisti e correnti del pensiero sociologico mondiale in un manuale efficace e di rapida consultazione dagli albori della disciplina all analisi della comunicazione di massa parlando di devianza sociale sociologia della famiglia e indagini sociologiche il testo si articola in 7 capitoli il primo storia della sociologia descrive l evoluzione storica della disciplina dall antichità agli anni duemila focalizzando l attenzione prima sui padri fondatori come marx durkheim weber poi sui maestri del novecento mead marcuse bourdieu seguono quindi una serie di capitoli dedicati all applicazione della sociologia ai vari ambiti della vita umana dalla comunicazione di massa alla cultura dalla sociologia urbana alla devianza e al controllo sociale fino allo studio della famiglia e delle politiche sociali il capitolo finale si occupa invece dei metodi di ricerca in sociologia soffermandosi in particolare sugli approcci qualitativo e quantitativo una dettagliata bibliografia in chiusura lascia spazio al lettore per ulteriori approfondimenti

the interwar period was marked in europe by the rediscovery of corporatism as a possible solution to the crucial problems of modern mass society this was the result of general changes across industrialised countries in the relationship between the state and social groups in italy it took on a uniquely authoritarian shape fascist regime became the cradle of a new model of corporatism a third way alternative to both capitalism and communism destined to influence both political juridical and economic debate and similar legislative experiments undertaken by other countries be they democratic or authoritarian the book offers an overview of corporatism in fascist italy it examines not only the ideology but also the acts and real activities of corporative institutions corporazioni it dwells upon internal debates the political and institutional importance acquired by corporative institutions in the fascist

regime and the behaviour of entrepreneurial organizations and labour unions at the same time the book highlights the role of Italy in the transnational circulation of the corporative ideal by reconstructing both the considerable influence of Mussolini's regime in a range of different political and geographical contexts and the way in which the authorities in Rome turned to coeval international experiences

the book investigates the intellectual and political trajectory of the Belgian theorist Hendrik de Man 1885-1953 by examining the impact that his works and activism had on Western European social democracy between the two world wars based on multinational archival research the book highlights how the idea of economic planning became part of a wider effort to address an ideological crisis within the socialist movement and revitalise the latter amidst the Great Depression a heavily controversial figure also because of his subsequent involvement in Belgian wartime collaboration de Man played a pivotal role in challenging traditional Marxist assumptions about the role of the state under capitalism and in promoting transnational exchanges between unorthodox social democrats across Europe starting from de Man's experience in World War I the book analyses his departure from Marxism his elaboration of an alternative social democratic paradigm his entry in Belgian politics as well as the reception of his thought in France and Britain

this book is the first conceptual and comparative empirical work on the relation between corporatism and dictatorships bringing both fields under a joint conceptual umbrella it operationalizes the concepts of social and political corporatism diffusion and critical junctures and their particular application to the study of fascist era dictatorships the book's carefully constructed balance between theory and case studies offers an important contribution to the study of dictatorships and corporatism through the development of specific indicators in critical junctures of regime change and institutionalization as well as qualitative data based on different sources such as party manifestos constitutions and constitutional reforms expert commissions and the legislation that introduces corporatism this book traces transnational sources of inspiration in different national contexts by bringing together a number of both established and new voices from across the field this book will be of interest to students and

scholars of fascism dictatorship and modern european politics

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