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Machinery Lloyd National Union Catalog Puerto Rico's Statehood Movement *Paul Preston Miguel Arnedo-Gómez Rachel Price Mercedes Pérez Bartolomé United States. Bureau of Animal Industry. Zoological Division United States. Bureau of Animal Industry. Zoological Division Charles Scholl Eugenio Florit Edgardo Meléndez*

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arising in the heyday of the music recently made famous by the buena vista social club afrocubanismo was an artistic and intellectual movement in cuba in the 1920s and 1930s that tried to convey a national and racial identity through poetry this movement was the first serious attempt on the part of mostly white cuban intellectuals to produce a national literature that incorporated elements from the afro cuban traditions of lower class urban blacks one of its main objectives was to project an image of cuban identity as a harmonious process of fusion between black and white people and cultures the notion of a unified nation without racial conflicts and the idea of a mulatto cuban culture and identity continue to play a prominent role in the cuban imagination the first book length treatment of the poetry of this movement writing rumba the afrocubanista movement in poetry questions the assumption that the poetry did manage to symbolize racial reconciliation and unification at the same time it reveals a process of literary transculturation by which the dominant literature of european origins was radically transformed through the incorporation of formal principles from afro cuban dance and music forms to make his case miguel arnedo gómez establishes the nature of the movement's connections to cuban blacks during this time analyzes the poetry's links with the represented cultures on the basis of anthropological and ethnographic research and explores the thought of leading figures of the movement tying their discourse to specific sociocultural factors in cuba at the time relating the poetry to music and dance he further illuminates the interplay of power and culture in a social context essential for understanding cuban nationalism and race relations today writing rumba will appeal to an interdisciplinary audience not only in regional cultural and anthropological fields but also in the fields of music dance and literature

the object of the atlantic is a wide ranging study of the transition from a concern with sovereignty to a concern with things in iberian atlantic

literature and art produced between 1868 and 1968 rachel price uncovers the surprising ways that concrete aesthetics from cuba brazil and spain drew not only on global forms of constructivism but also on a history of empire slavery and media technologies from the atlantic world analyzing jose marti s notebooks joaquim de sousandrade s poetry ramiro de maeztu s essays on things and on slavery 1920s cuban literature on economic restructuring ferreira gullar s theory of the non object and neoconcrete art price shows that the turn to objects and from these to new media networks was rooted in the very philosophies of history that helped form the atlantic world itself

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this book explores the mesolithic period in the central eastern area of cantabria spain as a manifestation of sociocultural evolution and change of the societies that lived in the area between the ninth and sixth millennia cal bc until the introduction of farming

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against a historical backdrop whose origins go back to the us s acquisition of puerto rico in the spanish american war the author examines in close detail the evolution of the statehood movement in that territory this volume will interest mostly professional scholars graduate students and general readers attuned to the puerto rican statehood issue and to such matters as ethnicity and constitutional development in societies still governed from a distant metropole in this case from washington dc the book is generally well written and readable it contains a useful bibliography on the puerto rican statehood movement and a servicable index choice melendez presents the first comprehensive treatment of the statehood movement in puerto rico from the nineteenth century to the present day broad in scope the discussion encompasses every major aspect of annexationism programs ideology politics changing support for statehood within the united states and the influential role of the new progressive party and offers a groundbreaking comparative analysis of statehood activities parties and conceptions throughout the

history of the movement throughout melendez places particular emphasis on major changes and transformations in the movement enabling the student of puerto rican politics to construct a more comprehensive picture of the evolution of puerto rican annexationism than has yet been available

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