

Preaching Building Burying Friars Medieval

Preaching, Building, and Burying The Franciscan Order in the Medieval English Province and Beyond Medieval Monasticism The English Province of the Franciscans (1224–c.1350) St Francis and Cultural Memory Saints as Intercessors between the Wealthy and the Divine The Mendicants and the Urban Mediterranean, c.1200–1500 The Oxford Handbook of the Archaeology of Death and Burial A Biographical Register of the Franciscans in the Custody of York, C.1229–1539 Reconstructing Past Monastic Life: Volume 1: Bioarchaeology, Life and Death The Friars in Medieval Britain Survey of Medieval Winchester Death and Memory in Medieval Exeter Medieval Dublin, the Making of a Metropolis The Early English Friars Preachers The Cambridge Medieval History: Victory of the papacy Leicestershire Archaeology: Anglo-Saxon and medieval periods The Religious Houses of Medieval England A Nation in Medieval Ireland? Medieval Dublin Caroline Astrid Bruzelius Michael Robson C.H. Lawrence David Salter Emily Kelley Jon Paul Heyne Sarah Tarlow Michael J. P. Robson Lluís Lloveras Nicholas John Rogers Derek Keene David Lepine Howard B. Clarke William A. Hinnebusch Henry Melvill Gwatkin Peter Liddle David Knowles Thomas Finan Friends of Medieval Dublin. Symposium

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friars transformed the relationship of the church to laymen by taking religion outside to public and domestic spaces mendicant commitment to apostolic poverty bound friars to donors in an exchange of donations in return for intercessory prayers and burial association with friars was believed to reduce the suffering of purgatory mendicant convents became urban cemeteries warehouses filled with family tombs flags shields and private altars as mendicants became progressively institutionalized and sought legitimacy friars adopted the architectural structures of monasticism chapter houses cloisters dormitories and refectories they also created piazzas for preaching and burying outside their churches construction depended on assembling adequate funding from communes confraternities and private individuals it was also sometimes supported by the expropriation of property from heretics because of irregular funding construction was episodic with substantial changes in scale and design choir screens served as temporary west facades while funds were raised for completion this is the first book to analyze the friars influence on the growth and transformation of medieval buildings and urban spaces

commemorating john moorman s immense contribution to franciscan history across five decades the essays in this

collection reflect upon moorman's diverse writings on biography hagiography history art and prosopography contributors draw upon moorman's diaries and his materials for a biographical register of the franciscans in medieval england the volume is in tune with recent developments in franciscan history in general with a special interest in the english province this is exemplified by studies on franciscan iconography the english province's impact of the wider order the scholastic enterprise prosopography economy sermons the application of canon law to the debates at the papal court and the evolution of john moorman's studies on st francis and his followers

medieval monasticism traces the western monastic tradition from its fourth century origins in the deserts of egypt and syria through the many and varied forms of religious life it assumed during the middle ages it explores the relationship between monasteries and the secular world around them for a thousand years the great monastic houses and religious orders were a prominent feature of the social landscape of the west and their leaders figured as much in the political as on the spiritual map of the medieval world in this book many of them together with their supporters and critics are presented to us and speak their minds to us we are shown for instance the controversy between the benedictines and the reformed monasticism of the twelfth century and the problems that confronted women in religious life a detailed glossary offers readers a helpful vocabulary of the subject this fifth edition has been revised by janet burton to include an updated bibliography and an introduction which discusses recent trends in monastic studies including reinterpretations of issues of reform and renewal new scholarship on religious women and interdisciplinary and multidisciplinary approaches this book is essential reading for both students and scholars of the medieval world

this volume explores the rich diversity of the franciscan contribution to the life of the order and its ministry throughout england between 1224 and c 1350 the 21 contributions examine the friars impact across the different

strata of english society from the parish churches the missions the royal courts and the universities friars were ubiquitous in england throughout this period and they participated in various programmes of renewal contributors are in order of appearance amanda power philippa m hoskin jens röhrkasten michael f custato ofm michael w blastic ofm jean françois godet calogeras peter v loewen lesley smith eleonora lombardo nigel morgan cecilia panti hubert philipp weber timothy j johnson mary beth ingham csj takashi shogimen susan j ridyard michael j haren christian steer anna campbell and michael j p robson

st francis and cultural memory explores central aspects of english national spiritual and broader cultural identity through a detailed yet accessible analysis of a familiar figure the franciscan friar covering more than four hundred years from the late fourteenth to the late eighteenth centuries and taking in a wide variety of different literary and artistic forms the book charts the changing face of the franciscan friar in the english literary imagination and examines how developments within this evolving tradition were both shaped by and have helped to shape wider debates within english culture about the relationship between religious and national identity and the past and the present central to this analysis is the notion of cultural memory at the time of its suppression in the 1530s the franciscan order was too deeply assimilated into the social fabric of england either to be forgotten or to be credibly labelled an entirely alien presence despite the best efforts of protestant polemicists to do so rather the effect of the reformation was to suppress but not completely to erase memories of english franciscans the catholic history that english protestantism sought to deny was prone to return in unexpected and often distorted and disturbing forms so that in the centuries following the reformation franciscans came to haunt the imagination of english writers and artists appearing in a wide variety of literary and artistic guises these ghostly franciscans functioned as spectres of a national past which english protestantism tried to disavow but which it was unable entirely to destroy franciscan

friars appear in the work of some of the most popular and influential writers and artists from the fourteenth to the eighteenth centuries reflecting the centrality of the order to ongoing debates within english culture about religion and national identity the book discusses in detail the work of geoffrey chaucer thomas malory thomas more william shakespeare william hogarth edward gibbon ann radcliffe and matthew lewis it explores the individual responses of these writers and artists to the franciscans and their legacy and also highlights the ways in which this shared interest in the order reveals hitherto unacknowledged connections between their work

offering snapshots of mercantile devotion to saints in different regions this volume is the first to ask explicitly how merchants invoked saints and why despite medieval and modern stereotypes of merchants as godless and avaricious medieval traders were highly devout and rightly so overseas trade was dangerous and merchants commercial activities were seen as jeopardizing their souls merchants turned to saints for protection and succor identifying those most likely to preserve their goods families reputations and souls the essays in this collection written from diverse angles range across later medieval western europe from spain to italy to england and the hanseatic league they offer a multi disciplinary examination of the ways that medieval merchants from petty traders to influential overseas wholesalers deployed the cults of saints three primary themes are addressed danger community and the unity of spiritual and cultural capital each of these themes allows the international panel of contributors to demonstrate the significant role of saints in mercantile life this book is unique in its exploration of saints and commerce shedding light on the everyday role religion played in medieval life as such it will be of keen interest to scholars of religious history medieval history art history and literature

this volume explores the relationship of mendicant men and women to cities and their inhabitants in the mediterranean world c 1200 1500 it asks questions including what was specifically urban about the mendicant

movement what does it mean to think of the mendicants as an urban phenomenon and was there anything common to mendicant experiences in the cities of the mediterranean in addressing these questions the volume expands our understanding of the mendicants by offering chapters that examine this religious movement within urban environments from the iberian peninsula north africa southern france and italy to the dalmatian coast aegean islands egypt and the levant the chapters treat a wide array of textual artistic and architectural sources to consider how mendicants navigated and negotiated the unique social dynamics of mediterranean cities in their interactions with political potentates merchants prisoners pilgrims religious and intellectual elites non christians and inhabitants of the surrounding countryside it thus offers an interdisciplinary and broad survey of mendicancy as a social religious phenomenon of the urban mediterranean demonstrating that these communities can be defined by much more than their traditionally accepted roles as beggars preachers and teachers mendicants and the urban mediterranean c 1200 1500 will be of interest to scholars and students across multiple disciplines engaged in questions about medieval mendicancy gender urban society inter religious encounters and the mediterranean

this handbook reviews the state of mortuary archaeology and its practice with forty four chapters focusing on the history of the discipline and its current scientific techniques and methods written by leading scholars in the field it derives its examples and case studies from a wide range of time periods and geographical areas

this title contains documents assembled from a wide range of sources and sheds vivid light on the lives and careers of the franciscan movement

explores health and lifeways in monastic communities focusing on palaeopathological insights into well being disabilities and burial practices across various periods monasticism is a form of religious life in which participants

renounce worldly activities to dedicate themselves primarily to spiritual matters living in small communities subject to a set of rules and isolated from the secular world christian monasticism which originated at the end of the 3rd century in egypt and north africa spread to different parts of europe in the 6th century however it was not until the middle ages that monastic communities became one of the most powerful institutions in europe monasteries and convents played a very important role not only as centers of spirituality but also as focal points of economic technological and cultural activity this multiplicity of activities carried out alongside their religious social and political roles make monasteries spaces that can be studied from very different perspectives and that unfailingly provide essential information about our history this first of two titles originates from an international conference that took place in barcelona in january 2024 which sought to examine different aspects related to monastic life in the past and to promote and disseminate the results obtained in the latest studies undertaken within the framework of monastic complexes and their environments these include contributions and multidisciplinary studies from archaeological bioanthropological and or documentary perspectives specialists from different disciplines present developments on the topic of monasticism from different fields of study such as zooarchaeology bioanthropology palaeopathology archaeology history documentary disciplines archives cultural heritage etc volume 1 concentrates on health and lifeways within monastic communities focusing on palaeopathological information providing insights into physical well being and in particular the presence and significance of disabled individuals and evidence for long term health and dental issues a variety of scientific methods of analysis are applied to cemetery populations from monasteries and nunneries of different periods to examine both causes of and contributions to the death of individuals the composition of communities and the treatment of the dead studies of assemblages of faunal remains from monastic complexes consider how faunal analysis can help interpret the role of domestic species

this volume of papers the proceedings of the 2007 harlaxton symposium explore various aspects of the friars in britain the contributions are grouped under the following sections preachers and theologians relationships texts and writers art and iconography the image of the friar and local studies topics range from the relationships between friars and monks in cathedral cities to mendicant glass in east anglia and from franciscan medical astrology to the negative portrayal of the friars in reformation pamphlets

death burial and the commemoration of the dead have been much studied by historians in recent years but far less has been done to make available the sources on which these studies are based this book sets out to fill the gap with an anthology of the rich and varied evidence that survives from the medieval city of exeter it begins with a history of burial practices in the city where people were buried and why this is followed by an edition of the only remaining local burial list relating to the hospital of st john and by a register of all the 650 people known to have had a funeral or burial in exeter between 1050 and 1540 with details of dates and places the second part of the book deals with wills and executors it prints the eighteen earliest exeter wills 1244 1349 and two rare documents drawn up by executors the inventory of a prosperous widow s possessions 1324 and the impressive hitherto unedited executors accounts of andrew kilkenney dean of exeter 1302 15 a list of all the surviving exeter wills up to 1540 over 700 complete or in part is also provided the final section centres on how the dead were remembered this contains over a dozen obituary records naming men and women and the dates of their deaths ranging from the eleventh to the sixteenth centuries the records include some remarkably early lists of members of guilds in the neighbourhood of exeter dating from about the year 1100 the obituary list of the exeter guild of kalendars in the twelfth and thirteenth centuries the oldest specimens of the cathedral s obit accounts from 1305 7 a document establishing a chantry in 1305 and several obit calendars from exeter cathedral altogether the volume contains 2 registers of names and 36 documents nearly all of

which are making their first appearance in print all the documents have been translated into modern english and they are eminently suitable for use by undergraduates and postgraduates as well as for academic research there are full introductions to each of the three sections three maps eight pages of photographs a glossary bibliography and index

a selection of 14 key articles from scholarly journals dealing with the medieval history of the city of dublin this is a companion volume to medieval dublin the making of a metropolis

this study argues that concepts of nation nationalism national ideology and identity did exist in ireland in the 13th and 14th centuries and that the irish people used the concept of nation especially in response to foreignness or foreigners

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