

Ren Descartes Meditations On First Philosophy

Cottingham John

Western Philosophy In Search of the Soul The Humane Perspective Why Believe? Descartes: Meditations on First Philosophy Philosophy of Religion The meaning of life Descartes The Spiritual Dimension How to Believe Cartesian Reflections The Moral Life: Essays in Honour of John Cottingham The Great Philosophers: Descartes How To Read Descartes René Descartes: Meditations on First Philosophy Philosophy and the Good Life Meditations on First Philosophy Philosophy Across Borders How Can I Believe? New Models of Religious Understanding John G. Cottingham John Cottingham John Cottingham John Cottingham René Descartes John Cottingham John Cottingham John Cottingham John Cottingham John Cottingham N. Athanassoulis John Cottingham John G. Cottingham John Cottingham John Cottingham Rene Descartes Emma Ingala John Cottingham Fiona Ellis

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the new edition of this celebrated anthology surveys the western philosophical tradition from its origins in ancient greece to the work of today s leading philosophers western philosophy an anthology provides an authoritative guided tour through the great tradition of western philosophical thought the seminal writings of the great philosophers along with more recent readings of contemporary interest are explored in 144 substantial and carefully chosen

extracts each preceded by a lucid introduction guiding readers through the history of a diverse range of key arguments and explaining how important theories fit into the unfolding story of western philosophical inquiry broad in scope the anthology covers all the main branches of philosophy theory of knowledge and metaphysics logic and language philosophy of mind the self and freedom religion and science moral philosophy political theory aesthetics and the meaning of life all in self contained parts which can be worked on by students and instructors independently the third edition of the anthology contains newly incorporated classic texts from thinkers such as aquinas machiavelli descartes william james and wittgenstein each of the 144 individual extracts is now followed by sample questions focusing on the key philosophical problems raised by the excerpt and accompanied by detailed further reading suggestions that include up to date links to online resources also new to this edition is an introductory essay written by john cottingham which offers advice to students on how to read and write about a philosophical text part of the blackwell philosophy anthologies series western philosophy an anthology third edition remains an indispensable collection of classic source materials and expert insights for both beginning and advanced university students in a wide range of philosophy courses

how our beliefs about the soul have developed through the ages and why an understanding of it still matters today the concept of the soul has been a recurring area of exploration since ancient times what do we mean when we talk about finding our soul how do we know we have one and does it hold any relevance in today s scientifically and technologically dominated society from socrates and augustine to darwin and freud in search of the soul takes readers on a concise accessible journey into the origins of the soul in western philosophy and culture and examines how the idea has developed throughout history to the present touching on literature music art and theology john cottingham illustrates how far from being redundant in contemporary times the soul attunes us to the importance of meaning and value and experience and growth a better understanding of the soul might help all of us better understand what it is to be human cottingham delves into the evolution of our thoughts about the soul through landmark works including those of aristotle plato and descartes he considers the nature of consciousness and subjective experience and discusses the psychoanalytic view that large parts of the human psyche are hidden from direct conscious awareness he also reflects on the mysterious and universal longing for transcendence that is an indelible part of our human makeup looking at the soul s many dimensions historical

moral psychological and spiritual cottingham makes a case for how it exerts a powerful pull on all of us in search of the soul is a testimony to how the soul remains a profoundly significant aspect of human flourishing

the book brings together fourteen essays from the work of john cottingham on moral philosophy and the philosophy of religion spanning the past fifteen years the papers are closely related in so far as they all deal with the perennial moral and spiritual challenges of human existence and the search for meaning and value in human life as well as being thematically linked they also share a common style and methodology illustrating the distinctive goal that has increasingly informed the author s work in recent years that of promoting a more humane conception of philosophizing while in no way discarding the technical tools of the professional philosopher such as abstract argumentation and analysis whose value and importance are unquestionable this approach is notable for drawing on the full range of resources available to the human mind including those that depend on literary artistic poetic imaginative aesthetic and emotional modes of awareness in contrast to the model of the philosopher as a kind of detached scrutineer the essays exemplify the belief that there is a distinctive and valuable kind of philosophical understanding that requires a more involved and engaged stance the philosophical questions dealt in the volume all fall broadly within the familiar domains of moral philosophy and the philosophy of religion but the reflections offered on these areas of human thought and practice always aim to be sensitive to how morality and religion actually operate in the lives of the human beings involved

this is an updated edition of john cottingham s acclaimed translation of descartes s philosophical masterpiece including an abridgement of descartes s objections and replies

in this book abstract intellectual argument meets ordinary human experience on matters such as the existence of god and the relation between religion and morality

the spiritual dimension offers a new model for the philosophy of religion bringing together emotional and intellectual aspects of our human experience and embracing practical as well as theoretical concerns it shows how a religious worldview is best understood not as an isolated set of doctrines but as intimately related to spiritual praxis and to the search for self understanding and moral growth it argues that the religious quest requires a certain emotional openness but can be pursued without sacrificing our philosophical integrity

touching on many important debates in contemporary philosophy and theology but accessible to general readers the spiritual dimension covers a range of central topics in the philosophy of religion including scientific cosmology and the problem of evil ethical theory and the objectivity of goodness psychoanalytic thought self discovery and virtue the multi layered nature of religious discourse and the relation between faith and evidence

in why believe continuum professor john cottingham argued that every human being possesses impulses and aspirations for which religious belief offers a home his new book how to believe is concerned not so much with why we should believe as with what leads a person to become a believer cottingham challenges believers and non believers alike to think afresh about the need to change their lives and about what such change might involve

john cottingham explores central areas of descartes s rich and wide ranging philosophical system including his accounts of thought and language of freedom and action of our relationship to the animal domain and of human morality and the conduct of life he also examines ways in which his philosophy has been misunderstood the cartesian mind body dualism that is so often attacked is only a part of descartes s account of what it is to be a thinking sentient human creature and the way he makes the division between the mental and the physical is considerably more subtle and philosophically more appealing than is generally assumed although descartes is often considered to be one of the heralds of our modern secular worldview the new philosophy which he launched retains many links with the ideas of his predecessors not least in the all pervasive role it assigns to god something that is ignored or downplayed by many modern readers and the character of the cartesian outlook is multifaceted sometimes anticipating enlightenment ideas of human autonomy and independent scientific inquiry but also sometimes harmonizing with more traditional notions of human nature as created to find fulfilment in harmony with its creator

a collection of essays by leading philosophers on the work of john cottingham focussing on his work in moral philosophy discussing themes from his contributions to the debate on partiality and impartiality the role of the emotions in the good life and the meaning of the worthwhile life including a replies chapter by john cottingham

the reading of all good books is like a conversation with the finest minds of past centuries descartes it is not enough to have a good mind the main thing is to use it well descartes is

often called the father of modern philosophy he was certainly one of the most important figures in the emergence of modern philosophy and science and his work and ideas have resonated through the centuries his best known statement i think therefore i am has become part of modern day culture and language john cottingham s short guide is the ideal introduction to one of the greatest minds of any age

i realized it was necessary to demolish everything and start again right from the foundations if i wanted to establish anything in the sciences that was stable and likely to last ren descartes revered as the father of modern philosophy descartes is one of the most influential philosophers of all time but his ideas are also highly controversial and have been subjected to intense criticism by present day philosophers john cottingham examines descartes s remarkable attempt to construct a new basis for scientific understanding his famous first principle i am thinking therefore i exist and his notorious and often misunderstood account of the relation between mind and body he also tackles fascinating and lesser known aspects of descartes s philosophy including his views on language human and animal nature the role of the emotions in the good life and the place of god in science and ethics extracts are taken from the whole range of descartes s writings including the discourse on the method meditations on first philosophy principles of philosophy and his last book the passions of the soul as well as extracts from his philosophical letters

descartes s meditations on first philosophy published in latin in 1641 is one of the most widely studied philosophical texts of all time and inaugurates many of the key themes that have remained central to philosophy ever since in his original latin text descartes expresses himself with great lucidity and elegance and there is enormous interest even for those who are not fluent in latin in seeing how the famous concepts and arguments of his great masterpiece unfold in the original language john cottingham s acclaimed english translation of the work is presented here in a facing page edition alongside the original latin text students of classical philosophy have long had the benefit of dual language editions and the availability of such a resource for the canonical works of the early modern period is long overdue this volume now makes available in an invaluable dual language format one of the most seminal texts of western philosophy

john cottingham s 1998 study examines three philosophical approaches to the systematic understanding of human nature

this book brings into conversation geographically diverse theorists to question the meaning purpose and place of conceptual borders in philosophy it shows how contemporary theory is constituted by a dynamic practice in which the boundaries created to define it are simultaneously overcome in their establishment philosophy has often taken itself to be distinguished from and superior to alternative ways of thinking to do so philosophical thinking has found itself rigidly affirming the need to think within borders to obtain conceptual clarity and certainty and to secure its own independent existence the chapters in this volume call into question the need to retreat behind demarcated boundaries that mark the domain of philosophy proper to instead offer a performative account of how philosophy can creatively work across geographical cultural linguistic borders without foreclosing that analysis conceptually in so doing the contributors tackle issues including the historical establishment of philosophical borders the metaphysics of philosophical borders the relationship between western and non western thinking the ethics of transgressing borders and the political implications of western rationality on and for non western societies philosophy across borders will therefore be of interest to scholars and advanced students working in philosophy aesthetics critical theory comparative philosophy cultural studies feminist theory history of ideas political theory and postcolonial studies

from an early age gareth has loved to draw and that passion continues to this day it is something he still can't believe he gets to do for a living he's worked on a wide range of projects from greeting cards editorial illustration and children's books when he's not working gareth enjoys football gaming and movies why do we exist is there a god what's the point of it all these are some of the questions that all thinking people ask at some point in their lives john cottingham explores the whys and wherefores that lead people to become believers contents the starting point why want to believe in the first place the human quest reaching for the unknown the still small voice intimations of the sacred evil and waste belief and observance

what does it mean to understand the world religiously how is such understanding to be distinguished from scientific understanding what does it have to do with religious practice transfiguring love and spiritual well being new models of religious understanding investigates these questions to set a new and exciting agenda for philosophy of religion featuring contributions from leading scholars in the field the volume cuts across the supposed divide

between analytic and continental approaches to the subject and engages the interest of a broad range of philosophical and theological readers

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