

The Third Day

Empty Tomb, Apotheosis, Resurrection

Commentary on the New Testament from the Talmud and Midrash

Rev. A. J. Maas S. J Collection [3 Books]

A collection of extracts from various periodicals, referring to Edward Irving

The Whole Works of the Rev. John Lightfoot, D.D., Master of Catharine Hall, Cambridge: Containing Horae Hebraicae et Talmudicae : or, Hebrew and Talmudical exercitations upon the Gospels of St. Luke and St. John ; upon some few chapters of the Epistle to the Romans ; and the first Epistle to the Corinthians

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A concise harmony of the four Gospels

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John Granger Cook Hermann Strack

Rev. A. J. Maas S. J

Edward Irving John Lightfoot David Robert Ord Alfred Edersheim Saint Thomas (Aquinas) Saint Augustine (of Hippo) Henry George Liddell John William Colenso George Dana Boardman

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back cover in this work john granger cook argues that there is no fundamental difference between paul s conception of the resurrection body and that of the gospels and the resurrection and

translation stories of antiquity help explain the willingness of mediterranean people to accept the gospel of a risen savior

hermann l strack and paul billerbeck s commentary on the new testament from the talmud and midrash originally published between 1922 and 1928 is an important reference work on understanding the new testament in light of contemporary jewish thought originally published as kommentar zum neuen testament aus talmud und midrasch it has been unavailable in english until now this first ever english translation brings the work to a new audience the commentary walks through each new testament book verse by verse referencing passages from the midrash and the talmud and showing their relevance for situating the bible in its cultural background while much research has been done on second temple judaism since this work nothing has come close to replacing it this is truly an essential resource for academics students and pastors

is the bible true offers a lively down to earth look at the origins and nature of the bible minister david ord and biblical historian robert coote address many of the questions raised when ordinary lay readers come face to face with dilemmas posed by modern biblical scholarship part i begins with the question of how the bible should be read is the bible true traces the experience of a person who has grown up reading the bible literally but who on closer inspection discovers that literally is not nearly literal enough the study of scripture that ensues leads to a new approach to reading the bible and uncovering its meaning for today part ii asks how the bible came to be who began the writing process and when how were the books collected into the form we know now exactly what kind of book is the bible part iii shows how understanding the history and reality of the bible can make reading it a more meaningful experience especially in sorting out the difficult issues that confront us every day is the bible true succeeds in showing how a more sophisticated understanding of the scriptures can enhance rather than undermine faith it is required reading for everyone who reads and studies the bible

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