

The Gift Of Good Land

The Best Land Unto a Good Land Current Developments in the Farm Real Estate Market A Handbook of Agriculture Reports from Select Committees of the House of Commons, and Evidence, Communicated to the Lords Department of Agriculture Appropriations for 1971 Parliamentary Papers The dictionary of English history, ed. by S. J. Low and F. S. Pulling The Irish Landlord Since the Revolution Second annual report Mixed Essays Church Missionary Intelligencer and Record Transactions of the Highland and Agricultural Society of Scotland Historical Collections of Ohio Journals and Printed Papers of the Parliament of Tasmania Portrait and Biographical Album of Johnson and Pawnee Counties, Nebraska Departmental Reports The Ecology of Land The Wisconsin Farmer Mark Lane Express Susan A. Brewer David Edwin Harrell Wisconsin Farmers' Institutes Great Britain. Parliament. House of Lords United States. Congress. House. Committee on Appropriations Great Britain. Parliament. House of Commons English history Patrick Lavelle Pennsylvania dept. of agric Matthew Arnold Henry Howe Natal (South Africa). Colonial Secretary's Office John Cairns

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in Susan A. Brewer's fascinating *The Best Land* she recounts the story of the parcel of central New York land on which she grew up. Brewer and her family had worked and lived on this land for generations when the Oneida Indians claimed that it rightfully belonged to them. Why she wondered, did she not know what had happened to this place? Her grandfather called it the best land here. She tells its story tracing over the past four hundred years the two families: her own European settler family and the Oneida Mohawk family of Polly Denny who called the best land home. Situated on the passageway to the west, the ancestral land of the Oneidas was coveted by European colonizers and the founders of the Empire State. The Brewer and Denny families took part in imperial wars, the American Revolution, broken treaties, the building of the Erie Canal, native removal, the rise and decline of family farms, bitter land claims controversies, and the revival of the Oneida Indian Nation. As Brewer makes clear in *The Best Land*, through centuries of violence, bravery, greed, generosity, racism, and love, the lives of the Brewer and Denny families were profoundly intertwined. The story of this homeland she discovers unsettles the history she thought she knew with clear determination to tell history as it was without sugarcoating or ignoring the pain and suffering of both families. Brewer navigates the interconnected stories with grace, humility, and a deep love for the land. *The Best Land* is a beautiful homage to the people, the place, and the environment itself.

Introducing a new U.S. history text that takes religion seriously, *Unto a Good Land* offers a distinctive narrative history of the American people from the first contacts between Europeans and North America's native inhabitants through the creation of a modern nation to the 2004 presidential election. Written by a team of highly regarded historians, this textbook shows how grasping the uniqueness of the American experiment depends on understanding not only social, cultural, political, and economic factors but also the role that religion has played in shaping U.S. history. While most United States history textbooks in recent decades have expanded their coverage of social and cultural history, they still tend to shortchange the role of religious ideas, practices, and movements in the American past. *Unto a Good Land* restores the balance by giving religion its appropriate place in the story. This readable and teachable text also features a full complement of maps, historical illustrations, and in their own words, sidebars with excerpts from primary source documents.

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